

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Carolyn W Preis

Loan Number: 0081135238
MERS ID#:
MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JAMES T BOWLER AND CAROL A BOWLER
Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION
Original Instrument No: 0328201153 Original Deed Book: Original Deed Page:
Date of Note: 09/17/2003 Original Recording Date: 10/09/2003
Property Address: 1108 S BROADWAY PARK RIDGE, IL 60068
Legal Description: See exhibit A attached
PIN #: 09-34-400-025-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/12/2011.

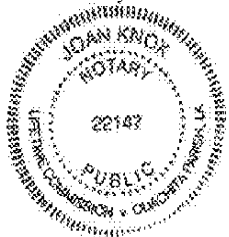
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Carolyn Preis

By: Carolyn W Preis
Title: Vice President

State of LA }
City/County of Ouachita Parish }

This instrument was acknowledged before me on 12/12/2011 by Carolyn W Preis, Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.



Joan Knox

Notary Public: Joan Knox
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita Parish

UNOFFICIAL COPY

Loan #0081135238

Exhibit A

THE NORTH 137 FEET OF THE SOUTH 276 FEET, MEASURED ON THE EAST LINE THEREOF OF THAT PART OF LYING WEST OF THE EAST 157 FEET MEASURED ON THE SOUTH LINE THEREOF OF THE EAST 1/2 OF THAT PART OF LOT 8, IN COUNTY CLERK DIVISION IN THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES, WEST OF A LINE DRAWN PARALLEL WITH AND 1491.99 FEET WEST OF THE EAST LINE OF SAID SOUTHEAST 1/4 OF SECTION 34, AS MEASURED AT RIGHT ANGLES OF THE EAST LINE OF SAID SOUTHEAST 1/4, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office