UNOFFICIAL COPY

TITLE CORPORATION

170210 7/2

11:34612148

Doc#: 1134612148 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 12/12/2011 01:46 PM Pg: 1 of 3

After recording mail to: Recorded Documents JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 Monroe, LA 71203 447050042205

Prepared by: Peggy Jenkins

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain inchagage deed recorded in Official Record as Document 0816911075, at Volume/Book/Reel , image/Page -, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorga i Chase Bank, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JP Morgan Chase Bank, N.A., its successors and assigns, executed by stephen A Barry II, Michelle Zavislak, being dated the ______ day of \(\frac{\lambda \cov \cov \lambda \lambda \cov \cov \lambda \lambda \lambda \lambda \cov \cov \lambda \lambda \lambda \lambda \lambda \lambda \lambda \lambda \cov \cov \lambda \lambda

+ Concurrent here with

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 21st day of October, 2011.

Mark Afaneh. AVP

SC

1134612148 Page: 2 of 3

UNOFFICIAL COPY

STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

On the 21st day of October, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Mark Afaneh, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), an 1 that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:

Notary Public

JAMES W. FIELDS

1134612148 Page: 3 of 3

UNOFFICIAL CO

File No.: 170210

EXHIBIT A

The North 5-1/2 feet of Lot 21 and the South 44-1/2 feet of Lot 22 in Block 3 in Herrick and Dunlop's Subdivision of Lots 12 to 17, inclusive in George Scoville's Subdivision of the East 49 acres of the West 129 acres of the Southwest ¼ of Section 7, Township 39 North, Range 13, East of the Third Principal Meridian (except railroad), in Cook County, Illinois.

Pin: 16-07-324-005-0000

Address: 408 S Home Ave Oak Park IL 60302

one.

Oroberth of County Clerk's Office