

# UNOFFICIAL COPY

Recording Requested By:  
CHARTER ONE BANK, N.A.



When Recorded Return To:

CHARTER ONE BANK, N.A.  
CONSUMER FINANCE OPERATIONS  
ONE CITIZENS DRIVE (RJW215)  
RIVERSIDE, RI 02915

Doc#: 1134613011 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/12/2011 09:06 AM Pg: 1 of 3



## RELEASE OF MORTGAGE

CHARTER ONE BANK, N.A. #9921036248 "BASS" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that P.B.S. Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. holder of a certain mortgage, made and executed by VIRGIL B BASS AND VIRGINIA BASS, originally to CHARTER ONE BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 02/23/2002 Recorded: 03/06/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0020256740, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 25-17-329-042 ✓  
Property Address: 1310 W 110TH PL, CHICAGO, IL 60643 ✓

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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RELEASE OF MORTGAGE Page 2 of 2

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B.  
On November 28th, 2011


By:   
James M Williams, Duly Authorized

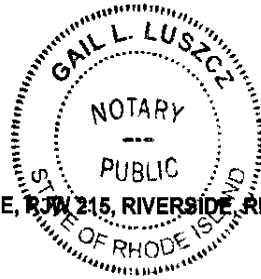
STATE OF Rhode Island  
COUNTY OF KENT



On November 28th, 2011 before me, GAIL L. LUSZCZ, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared James M Williams, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

  
GAIL L. LUSZCZ  
Notary Expires: 09/08/2014 #43743



✓  
(This area for notarial seal)

Prepared By: John Babalato, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, BOX 215, RIVERSIDE, RI 02915 (888) 708-3411

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## EXHIBIT A

Lot 44 in block 14 of Frank Timmis' Morgan Park subdivision of blocks 10, 11 and 14 of Snel's subdivision of the east half of the southwest quarter of section 17, town 37 north, range 14 east of the third principal meridian; situated in Cook County, Illinois.

Permanent Parcel Number: 25-17-329-042 ✓  
VIRGIL B BASS AND VIRGINIA BASS

1310 West 110th Place, Chicago IL 60643  
Loan Reference Number : 252428  
First American Order No: 3045581 ✓

Cook County Clerk's Office