# UNOFFICIAL COPINITION OF THE PROPERTY OF THE P

Doc#: 1134615099 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/12/2011 02:56 PM Pg: 1 of 3

Recording requested by: LSI
When recorded return to:
Custom Recording Solutions
5 Peters Canyon Road Suite 200
Irvine, CA 92606 (2794995)
800-750 3524 Ext. 5011
414511553649

Prepared by: Michelle Vanecko

TL-12777599 SUBORDINATION OF MORTGAGE

0026384479-213

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is he by acknowledged, the undersigned, JPMorgan Chase Bank, N.A., f/k/a Bank One, N.A., being the holder of a certain mortgage deed/recorded in Official Record as Document /Instrument 0426115158. at Volume/Book/Reel, Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

\$ INSTRUMENT DATED: 8-17-2004

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordingtion to be executed by its duly authorized representative as of this 21st day of October, 2011.

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### **UNOFFICIAL COPY**

#### STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 21st day of October, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared James Garrison, AVP, personally known to me or proved to me on the basis of extisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:

Notary Public

JANET BURK
NOTARY PUBLIC - ARIZONA
MARICOPA COUNTY
My Commission Expires
August 2, 2015

Janet Burk

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## **UNOFFICIAL COPY**

Order ID: 12794699

Loan No.: 0332612605

### EXHIBIT A LEGAL DESCRIPTION

The following described property:

Lot 3513 in Woodland Hts. Unit No. 8 being a Subdivision in Sections 25 and 26, Township 41 North, Range 9. East of the Third Principal Meridian, according to the plat thereof recorded in the Recorder's Of ice February 5, 1963 as Document No. 18713628 in Cook County, Illinois.

Assessor's Parcel Number: 06-26-222-010