



Doc#: 1134615019 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/12/2011 09:20 AM Pg: 1 of 3

Recording requested by: LSI
When recorded return to :
Custom Recording Solutions
5 Peters Canyon Road Suite 200
Irvine, CA 92606 12855258
800-756-3524 Ext. 5011
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
414511729466

0197117146

Prepared by: Elizabeth A Laming

SUBORDINATION OF MORTGAGE

213

PN 02-28-207-025

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0701715014, at Volume/Book/Reel, Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit: *x dated 12-7-2006 recorded 1-17-2007*

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Wells Fargo Bank NA, its successors and assigns, executed by Eric J Glab and Brenda J Glab, being dated the 30 day of November, 2011, in an amount not to exceed \$285,275.00 and recorded in Official Record Volume _____, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Wells Fargo Bank NA, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

*1043 W Peregrine Dr
Palatine IL 60067*

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 01st day of November, 2011.

By: *Michael Samuels*
Michael Samuels, Vice President

S *yes*
P *3*
S *N*
M *N*
SC *yes*
E *yes*
INT *ew*

UNOFFICIAL COPY

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 01st day of November, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Michael Samuels, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



MICHELLE LIGHTFOOT
Notary Public - Arizona
Maricopa County
Expires 05/15/2013

My Commission Expires: 5-15-13

Michelle Lightfoot

Notary Public
Michelle Lightfoot

Property of Maricopa County Clerk's Office

UNOFFICIAL COPY

Order ID: 12855258

Loan No.: 0332720317

EXHIBIT A LEGAL DESCRIPTION

The following described property:

Lot 25 in Block 6 in Hunting Ridge Unit No. 3, being a Subdivision of all that part of the South 1/2 of the Northeast 1/4 of Section 28, Township 42 North, Range 10, East of the Third Principal Meridian, lying South and East of Hunting Ridge Unit No. 2 recorded in the Recorder's Office in Cook County, Illinois, on April 14, 1969 as Document No. 20809410 and also out Block 10 in said Hunting Ridge Unit No. 2 except the North 225 feet of the East 270 feet of the Southwest 1/4 of the Northeast 1/4 of Section 28, all in Cook County, Illinois.

Assessor's Parcel Number: 02-28-207-025

County of Cook County Clerk's Office