

# UNOFFICIAL COPY



Recording Requested By:  
AURORA BANK FSB

When Recorded Return To:

Doc#: 1134622062 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/12/2011 11:32 AM Pg: 1 of 2

**After Recording Return to:**

Dutton & Dutton  
10325 W. Lincoln Hwy.  
Frankfort, IL 60423

Property of Cook County Clerk's Office

**CORPORATE ASSIGNMENT OF MORTGAGE**

Cook, Illinois  
R 18548 "DILL"

MERS #: 4077 SIS #: 1-888-676-5377

Date of Assignment: November 10th, 2011  
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS at 1901 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834  
Assignee: AURORA BANK FSB at 1000 N. WEST STREET, STE 200, WILMINGTON, DE 19801

Executed By: EARLLINE DILL, A SINGLE WOMAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK  
Date of Mortgage: 06/08/2007 Recorded: 06/20/2007 in Book/Rec/Number: N/A Page/Folio: N/A as Instrument No.: 0717141015 in the County of Cook, State of Illinois.

Assessor's/Tax ID No. 13-33-310-017-0000

Property Address: 5214 WEST BLOOMINGDALE AVENUE, CHICAGO, IL 60632

Legal: LOT 13 IN DAN BOOTH'S SUBDIVISION OF THE SOUTH 12 3/4 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

For value received, the said Assignor hereby assigns and transfers to Assignee all its right, title and interest in and to said Mortgage. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS  
On 11-11-11

By: Jan Walsh  
Jan Walsh, Vice-President



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STATE OF Nebraska  
COUNTY OF Scotts Bluff

On 11-11-11, before me, DEB SEIBERT, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared Jan Walsh, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Deb Seibert  
DEB SEIBERT  
Notary Expires: 03/23/2015



(This area for notarial seal)

Prepared By: Carmella Latham AJRORA BANK FSB 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706  
308-220-2315

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