

UNOFFICIAL COPY



Doc#: 1134626132 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/12/2011 10:28 AM Pg: 1 of 4

168901 2/3

ALL WIDE  
TITLE CORPORATION  
140 W. JACKSON BLVD. SUITE 320  
CHICAGO, IL 60604

The above space for recorder's use only.

Loan #3801074927

**SUBORDINATION OF LIEN**

THIS SUBORDINATION OF LIEN (this "Agreement") is dated this 21st day of October, 2011 and is executed by THE NORTHERN TRUST COMPANY, an Illinois banking corporation ("Subordinating Lender") for the benefit of JPMorgan Chase Bank, N.A. ("Senior Lender").

**WITNESSETH**

WHEREAS, Robert E. Shaw And Laura J. Shaw, His Wife, As Joint Tenants, ("Property Owner") executed a Mortgage or Deed of Trust (hereinafter the "Junior Mortgage") in favor of Subordinating Lender dated 8/25/2011 and which was recorded in the Office of the Recorder of Cook County, Illinois, on 09/07/2011 as Document Number 1125931025 encumbering the real estate and all buildings, structures, fixtures and improvements thereon (the "Premises") which has the street address of 1431 Central Parkway, Glenview, IL 60025 and is legally described on Exhibit A attached hereto and made a part hereof; and

WHEREAS, the Junior Mortgage was made to secure a promissory note (the "Note") in the face principal amount of \$213,000.00 United States dollars which is payable as therein provided; and

WHEREAS, Property Owner has executed a subsequent mortgage (the "Senior Mortgage") recorded concurrently herewith encumbering the Premises to secure a promissory note in favor of Senior Lender in the face principal amount of \$141,000.00 United States dollars which is payable as therein provided; and

S 4  
P 4  
S N  
SC Y  
INT 10

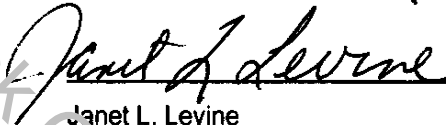
# UNOFFICIAL COPY

WHEREAS, at Property Owner's request Subordinating Lender is willing to provide that the lien of the Junior Mortgage shall be subordinate, junior and subject to the lien of the Senior Mortgage as provided herein.

NOW, THEREFORE, in consideration of the premises and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Subordinating Lender does hereby consent and agree that the lien of the Junior Mortgage shall be subordinate, junior and subject to the lien of the Senior Mortgage.

IN WITNESS WHEREOF, the Subordinating Lender has executed this Agreement through its duly authorized officer, this 21st day of October, 2011.

THE NORTHERN TRUST COMPANY



Janet L. Levine  
Second Vice President

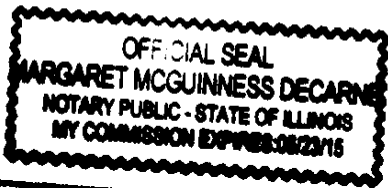
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State of Illinois

County of <sup>Lake</sup>~~Cook~~ } SS.

I, Margaret McGuinness Decarne The Undersigned Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Janet L. Levine, Second Vice President of THE NORTHERN TRUST COMPANY, an Illinois banking corporation, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Second Vice President, appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 21st day of October, 2011.



(Notary Stamp)

*Margaret McGuinness Decarne*  
\_\_\_\_\_  
Notary Public

Commission Expires: 6/23/15

Prepared by: The Northern Trust Company  
50 South LaSalle Street  
Chicago, Illinois 60603

**AFTER RECORDING, RETURN TO:**

**The Northern Trust Company  
50 South LaSalle Street  
Chicago, Illinois 60603  
Attn: Community Lending B-A**

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## EXHIBIT A

### LEGAL DESCRIPTION

Property Address: 1431 Central Parkway, Glenview, IL 60025

THE EAST ½ OF LOT 64 IN GOLF ACRES, BEING A SUBDIVISION OF PART OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF LOT 3 IN GETSCHECKER'S PARTITION OF LANDS IN THE SOUTH EAST ¼ OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 18, 1939 AS DOCUMENTS 12370211, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 10-07-201-051-0000