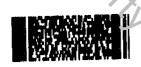
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1134631047 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/12/2011 12:07 PM Pg: 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY UID: 3293b6f5-6fc7-454b-86be-c3cd7a42743c DOCID_0002310241402005N

RELEASE OF MORTCAGE OR TRUST DEED BY CORPORATION KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems. Inc., for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

ia dan-ciani airo:			ъ
Name(s)	KATHLEEN	IVERSON, WILLIAM	R
	IVERSON		

756 N WALDEN DR Property PALATINE, IL 60067 P.I.N. 02-15-112-037-0000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/01/2011 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document to the premises therein described as situated in the County of COOK, State of Number 1116804039, Illinois, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this

Mortgage Electronic Registration Systems, Inc.

DeWayne Vardaman, Assistant Secretary

1134631047 Page: 2 of 3

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Ack nowle dgme nt
0, 11/20/11
Attached to Release of Mortgage or Trust Deed by Corporation dated: 11 30 11
pages including this page
3 Af-
STATE OF A RIZONA COUNTY OF MAR'CC PA

, before me, Allison Feaguron, Notary Public, personally appeared DeWayne Vardaman, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he she executed the same in his/her authorized capacity, and that by his her signature on the inscrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last

written.

ALLISON FERGUSON OTARY PUBLIC - ARIZONA Maricopa County Commission Expires March 25, 2015

ELEASE SHALL BE FILED WITH TH). RECORDER OF FOR THE PROTECTION OF THE OWNER, DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

KATHLEEN IVERSON, WILLIAM R IVERSON

756 N Walden Dr Palatine, IL 60067 Amanda Rodriguez

Prepared By:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler, AZ 85224 (800) 540-2684

UNOFFICIAL COPY

LEGAL DESCRIPTION

PARCEL 1: THAT PORTION OF LOT 12 IN THE TOWNHOMES OF TIMBERLAKE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 25, 1989 AS DOCUMENT NUMBER 89506432, COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 12, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONOS BAST, 28.40 FEET, ALONG THE SOUTH LINE OF SAID LOT 12 FOR THE POINT OF BEGINNING THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 3.90 FEET, TO AN EXTERIOR CORNER OF A BRICK AND FRAME BUILDING, THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 2.10 FEET, ALONG THE EXTERIOR SURFACE OF SAID BUILDING, TO AN EXTERIOR CORNER OF SAID BUILDING, THENCE WORTH 90 DEGREES 00 SECONDS 00 MINUTES WEST, J.42 FEET, TO THE CENTER LINE OF A PARTY WALL COMMON TO UNITS NO. 756 AND 758, THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 27.99 FEET, ALONG THE CENTER LIMI OF SAID PARTY WALL, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 0.50 FEET, TO AN EXTERIOR CORNER OF SAID BUILDING, THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 29.01 FEET, ALONG THE EXTERIOR SURFACE OF SAID BUILDING TO THE NORTH LINE OF SAID LOT 12, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 25.00 FEET, ALONG THE NORTH LINE OF SAID LOT; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 0.17 FEET, TO AN EXTERIOR CORNER OF SAID BUILDING, THENCE SOUTH 30 DEGREES 00 MINUTES 00 SECONDS EAST, 2.84 FEET, ALONG THE EXTERIOR SURFACE OF SAID BUILDING TO AN EXTERIOR CORNER THEREOF, THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 0.42 FEET, TO THE CENTER LINE OF A PARTY WALL COMMON TO UNITS NO. 754 AND 756, THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 54.05 FEET, ALONG THE CENTER LINE OF SAID PARTY WALL, THENCE SOUTH 90 DEGREES 00 MINUTES 00 SI CONDS WEST, 0.40 FEET, TO AN EXTERIOR CORNER OF SAID BUILDING, THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 5.94 FEET, ALONG THE EXTERIOR SURFACE OF SAID BUILDING AND THE PROLONGATION THEREOF TO THE SOUTH LINE OF SAID LOT 12, THENCE SOUTH 90 DEGREES 00 MINTUES 00 SECONDS WEST, 25.16 FEET, ALONG THE SOUTH LINE OF SALD LOT 12, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND HOMEOWNER'S ASSOCIATION RECORDED MAY 2, 1990 AS DOCUMENT NUMBER 90201697, IN COOK COUNTY, ILLINOIS.