

# UNOFFICIAL COPY

RELEASE OF MORT/ASSIGN RENTS BY A CORPORATION

Mail To: FirstMerit Bank NA  
295 FirstMerit Circle  
Akron, Ohio 44398



Doc#: 1134631034 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/12/2011 11:39 AM Pg: 1 of 2

For the protection of the owner this release should be filed with the Recorder Of Deeds in whose office the Mortgage Of Deed Of Trust was filed.

Loan Number: 5448257  
Paid Date: 10/27/2011

THIS IS TO CERTIFY that the conditions of a certain mortgage bearing the date of 5/24/2011, given by STEVE PEREZ to secure the payment of \$140,665.00 and recorded in;

Instrument # 1116019007 in COOK County Records, have been fully complied with, and the same is hereby satisfied and discharged. Permanent Parcel # SEE ATTACHED

See Attached Exhibit A

Property Address: STEPHEN M PEREZ  
2758 W FULLERTON  
CHICAGO, IL 60647

FirstMerit Bank, N.A.

Cleve Moutry  
Cleve Moutry, SVP

Alison J. Ferguson  
Alison J. Ferguson, Authorized Agent

In the presence of  
MIKE OST  
MIKE OST

CHAREE RITCH  
CHAREE RITCH

IN THE STATE OF OHIO, Summit County, before me a Notary Public in and for said County, personally appeared the above named Alison J. Ferguson, Authorized Agent and Cleve Moutry, SVP for FirstMerit Bank, N.A. and acknowledge that they did sign the foregoing instrument for and on behalf of said corporation, being thereunto duly authorized, and that the same is their free act and deed, this 31st day of October, 2011.



Mary Charee Ritch, Notary  
STATE OF OHIO  
MY COMMISSION EXPIRES: 12-29-2014

Mary Charee Ritch  
(Notary)

This document prepared by FirstMerit Bank, N.A. III Cascade Plaza, Akron, OH 44308

S ✓  
P 2  
S N  
M N  
SC ✓  
E ✓  
INT CE

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## EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

PARCEL 1: LOT 2 IN H.C. SEAMAN'S RESUBDIVISION OF LOT 1, 2 AND 3 EXCEPT THE SOUTH 25 FEET OF LOT 3 IN SUBDIVISION OF THE WEST 1/2 OF BLOCK 4 IN CHAS BUSBY'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 3 IN H.C. SEAMAN'S RESUBDIVISION OF LOTS 1, 2, AND 3 EXCEPT THE SOUTH 25 FEET OF LOT 3 IN SUBDIVISION OF THE WEST 1/2 OF BLOCK 4 IN CHAS BUSBY'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PPN: 20-10-121-002-0000 (Parcel #1)  
20-10-121-003-0000 (Parcel #2)

STEVE PEREZ

205 EAST 50TH STREET, CHICAGO IL 60615  
Loan Reference Number : 639980-711195-20759  
First American Order No: 43505193  
Identifier:

 PEREZ  
43505193

FIRST AMERICAN ELS  
MORTGAGE



IL

WHEN RECORDED, RETURN TO:  
FIRST AMERICAN MORTGAGE SERVICES  
1100 SUPERIOR AVENUE, SUITE 200  
CLEVELAND, OHIO 44114  
NATIONAL RECORDING