## **UNOFFICIAL COPY**

NAME: LINDA M. HEFFNER

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., as nominee Provident Funding Group, Inc., its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to Bank of America, N.A., successor by merger to BAC Home Loans Servicing, LP (hereinafter called the Assignee), its successors and assigns, prior to October 24, 2011, the following described mortgage:



Doc#: 1134744081 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/13/2011 03:45 PM Pg: 1 of 1

Date: 04/21/05 /mount of Debt: \$ 175,000.00

Mortgagor: LINDA M. deffNer

Mortgagee: Mortgage Plectronic Registration Systems, Inc. as nominee for Provident Funding

Group, Inc. as nominee for Provident Funding

Group, Inc. as nominee for Provident Funding

Becorded on May 18, 2005 A Document 0513842188 In the Office of the Recorder/Registrar of Cook County Illinois and described as follows: Cook County, Illinois, and described as follows:

LOT 35 IN BLOCK 4 IN ULLMAN'S SUBDIVISION OF THE SOUTHEAST 4 OF THE SOUTHWEST 4 AND THE WEST 1/3 OF THE SOUTH 20 ACRES OF THE WEST 26.60 CHAINS OF THE SOUTHEAST 4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. APN# 13-33-315-005-0000

Permanent Real Estate Tax Number 13-33-315-005-0000 Commonly known as: 1747 N. Long Aven e. Chicago, IL 60639

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, it. successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

> MOTICAGE ELECTRONIC REGISTRATION SISTEMS, INC. ("M.E.R.S., INC.")

Torde Cert You'da Chain cer Assistant Secretary

ACKNOWLEDGMENT:

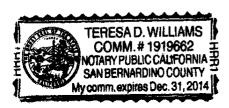
STATE OF CANFORDIA COUNTY OF YENTURA

On 12-9-2011 before me, TOLEGN D WITTERS Notary Public, personally appeared Voud Crown who proved to me on the ba appeared \_\_\_\_\_\_\_ who proved to me on the basis of satisfactory evidence to be the purson(s) whose name(s) (s) are subscribed to the within instrument and acknowledged to me that he she they executed the same in his or their authorized capacity(has), and that by his her)their signature(s) on the instrument the person(s), or the entity upon the behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the Laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

(seal)



Mortgagor: LINDA M. HEFFNER Prepared by & RETURN TO: Bankruptcy Department Pierce & Associates, P.C. 1 N. Dearborn Suite 1300 Chicago, IL 60602