## **UNOFFICIAL COPY**



1134746049 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/13/2011 02:34 PM Pg: 1 of 3

PURSUANT TO THE FAIR DEBT COLLECTION PRACTICES ACT, YOU ARE ADVISED THAT THIS LAW FIRM IS DEF'MID TO BE A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

> IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

TCF NATIONAL BANK,

Plaintiff,

٧.

DONALD J. DIPPOLITO JR. A/K/A DONALD DIPPOLITO CONDOMINIUM WIMBLEDON **COURTS** Ш ASSOCIATION; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS.

CASE NO. 11 CH 41842

PROPERTY ADDRESS: 6444 S. NARRAGANSETT AVENUE, UNIT 2W CHICAGO, IL 60638

Defendants.

#### LIS PENDENS NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause for foreclosure was filed in the above-captioned Court on December 7, 2011, is now pending in said court and that the property affected by said cause is described as follows:

- The names of all Plaintiffs and case number are set forth above; ١.
- II. The Court in which this action is brought is set forth above;
- The names of the title holders of record are as follows: DONALD J. DIPPOLITO JR. A/K/A III. DONALD DIPPOLITO
- The legal description of the subject premises and information sufficient to identify it with IV. reasonable certainty is as follows:

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#### a. Legal Description:

UNIT 2 WEST, IN WIMBLEDON COURTS III CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 5.29 FEET OF LOT 4, ALL OF LOTS 5 AND 6 IN BLOCK 20 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 29, 1983 AS DOCUMENT 26666344 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

- b. Improved with: CONDOMINIUM
- c. Commonly known as: 6444 S. NARRAGANSETT AVENUE, UNIT 2W, CHICAGO, IL 60638
- d. Permanent Index No.: 19-19-215-023-1004
- V. Identification of the mortgage sought to be foreclosed:
  - a. Date of the mortgage: DECEMBER 11, 2009
  - b. Type of Instrument: MORTGAGE
  - c. Name of the mortgago (s) or grantor(s): DONALD J. DIPPOLITO JR. A/K/A DONALD DIPPOLITO
  - d. Name of the mortgagee, trustee or grantee in the mortgage: TCF NATIONAL BANK
  - e. Date of recording or registering: DECLM3FR 21, 2009
  - f. Place of recording or registering: IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS
  - g. Identification of recording: DOCUMENT NO. 0935505340

BY:

SANDRA L. MAKOWKA (ARDC# 62 3678 0) DAVID T. COHEN & ASSOCIATES, LTD. ONE OF ITS ATTORNEYS

PREPARED BY AND MAIL TO:

DAVID T. COHEN & ASSOCIATES, LTD. ATTORNEY NO. 25602 ATTORNEYS FOR TCF NATIONAL BANK 10729 W. 159TH STREET ORLAND PARK, ILLINOIS 60467 (708) 460-7711

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### NOTICE OF FILING

### PURSUANT TO PREDATORY LENDING DATABASE PILOT PROGRAM

TO:

ILLINOIS DEPARTMENT OF FINANCIAL AND PROFESSIONAL REGULATION **DIVISION OF BANKING** 122 S. MICHIGAN AVENUE 19<sup>TH</sup> FLOOR CHICAGO, IL 60603

ATTN: HE 4050 PILOT PROGRAM

PLEASE TAKE NOTICE that on December 13, 2011, I have caused the attached Lis Pendens to be recorded in the Office of the Recorder of Deeds of Cook County, Illinois.

SANDRA L. MAKOWKA (ARDC# 6286780) DAVID T. COHEN & ASSOCIATES, LTD.,

ONE OF ITS ATTORNEYS

#### PROOF OF SERVIC

I, the undersigned, an attorney, certify that a copy of this Notice of Filing shall be served by hand-delivery to the above-entitled address on December 15, 2011.

BY:

SANDRA L. MAKOWKA (ARDC# 6285780) DAVID T. COHEN & ASSOCIATES, LTD. ONE OF ITS ATTORNEYS

PREPARED BY AND MAIL TO:

DAVID T. COHEN & ASSOCIATES, LTD. ATTORNEY NO. 25602 ATTORNEYS FOR PLAINTIFF 10729 W. 159TH STREET ORLAND PARK, ILLINOIS 60467 (708) 460-7711