111-400645

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1134757095 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/13/2011 12:10 PM Pg: 1 of 3

SUBORDINATION AGREEMENT

WHEREAS David N. Tanner and Kimberly S. Tanner by a Mortgage (the "ANDERSON FINANCIAL GROUP MORTGAGE") dated Dec. 01, 2011 and recorded on _____ in the Recorders Office did convey unto Anderson Financial Group certain of Cook County, Illinois as Document number __ premises in Cook County, Illinois described as:

LOT 6 IN BLOCK 4 IN CHICAGO HERALD ADDITION TO OAK YARK, A SUBDIVISION OF THE WEST ½ OF LOT 4 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST ½ OF THE SOUTHWEST ¼ THEREOF) IN COOK COUNTY, ILLINOIS.

to secure a note for Four Hundred Seven Thousand and 00/100 (\$407,000.00) U. S. DCLLARS with interest payable as therein provided: and

WHEREAS, the undersigned has some right, interest and claim in and to said premises by reason of:

A MORTGAGE DATED NOVEMBER 13, 2009 AND RECORDED DECEMBER 30, 2009 AS DOCUMENT NUMBER 0936416013 (the "First Midwest Bank Mortgage")

but is willing to subject and subordinate its right, interest and claim to the lien of above mentioned Mortgage.

NOW THEREFORE, the undersigned in consideration of the premises and of the sum of ONE DOLLAR (\$1.00) paid to the undersigned, receipt of which is hereby acknowledged, does hereby covenant and agree with Anderson Financial Group that the right, interest and claim of the undersigned under the First Midwest Bank Mortgage is and shall be and remain at all times subject and subordinate to the lien of the

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Anderson Financial Group Mortgage as aforesaid for all advances made or to be made under the provisions of

said mortgage or on the notes secured thereby and for all other provision of said mortgage or on the notes secured thereby and for all purposes specified therein, hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of State of Illinois.

WITNESS the hand and seal of the undersigned the 17th day of November A.D. 2011.

FIRST MIDWEST BANK

ONE PIERCE PLACE **SUITE 1500** ITASCA, ILLINOIS 60143

BY: CONNI NORMAN

ITS: Vice President

BY: JEAN

ITS: Assistant Vice President

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that CONNI NORMAN and JEANNF ZAJAC who are/is personally known to me to be the same person(s) whose name(s) are/is subscribed to the loregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN under my hand and Notarial Seal this

A.D. 20 | .

Notary Public

OFFICIAL SEAL

THIS INSTRUMENT WAS PREPARED BY: FIRST MIDWEST BANK

300 NORTH HUNT CLUB ROAD **GURNEE, ILLINOIS 60031**

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Commitment Number: 1111-400588

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 1 IN TOM AND ANNA MAE GRANT SUBDIVISION OF LOT 44 (EXCEPT THE EAST 66.10 FEET OF THE NORTH L39.75 FEET THEREOF) OF GEORGE A.KIEST'S SECOND SUBDIVISION OF LAND IN THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 42, RANGE 12, FAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

04-10-108-049

Sport Ox CKA: 1825 Kiest Avenue, Northbrook, iL 60062