Recording Requested By:

Bank of America

Prepared By: Aida Duenas

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept.

Chapin, SC 29036

13215740545870538

Tax ID:

27-33-105-023-0000

Property Address:

1174 Regency Dr

Schaumburg, IL 601 3- 4/33

II.0v2-AM 16577641

MIN #: 1000157-0007748528-8

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 do :s hc.eby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MEPGI'R TO BAC HOME LOAN'S SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 13150 WORLD GATE DR, HERNDON, VA 20170

all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereo, with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

AMERICA'S WHOLESALE LENGER

Borrower(s):

ANNA CICHOWSKA, A SINGLE V.C.MAN

Date of Mortgage: 1/30/2007

Original Loan Amount: \$160,800.00

Recorded in Cook County, IL on: 2/15/2007, book N/A, page N/A and ins rumont number 0704635189

Property Legal Description:

LOT 26 IN WELLINGTON COURT SUBDIVISION, BEING A SUBDIVISION OF 74 RT OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10, CAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Amanda Stackhouse Assistant Secretary

1134708139 Page: 2 of 2

UNOFFICIAL COPY

State of California County of Ventura	·			
OnDEC0_92011before me,appearedAmanda Stackhousethe person(s) whose name(s) is/are sub executed the same in his/her/their author the person(s), or the entity upon behalf	orized capacity(ies), and that by	me on the basis of t and acknowled his/her/their sig	ged to me that gnature(s) on the	evidence to be he/she/they
I certify under PENALTY OF PERJ paragraph is true and correct. WITNESS my hand and official seal.	• • • • • • • • • • • • • • • • • • • •	tate of Californ		KTAN 1837714 California NA County
Notary Public: Nav My Commission Expires: 3-/1-	vid Paktan (Seal) /> /> /> // // // // // // /			Mar 11, 2013
	Coop Collin	Z C/O	750	
				%