Recording Requested By:

Bank of America

Prepared By: Mary Ann Hierman

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St.

Attn: Release Dept.

Chapin, SC 29036

DocID#

41813898526511076

Tax ID:

16-32-205-024-0000

Property Address: 3331 S Austin By d Cicero, IL 60804 37.)5

IL0v2-AM 15020181

12/12/2011

This space for Recorder's use

MIN #: 100230500010334943

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 344 '4' is a hereby grant, sell, assign, transfer and convey unto SOVEREIGN BANK whose address is 525 LANCASTER AVE., READING, PA 19611 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

MORTGAGE MASTER, LLC

Borrower(s):

MARIA E RIVERA, INDIVIDUAL

Date of Mortgage: 4/24/2006

Original Loan Amount \$164,000.00

Recorded in Cook County, IL on: 5/25/2006, book N/A, page N/A and instrument number 0614533156

Property Legal Description:

STREET ADDRESS: 3331 S. AUSTIN BLVD. CITY: CICERO COUNTY: COOK TAX NUMBER: LOT 25 IN BLOCK 3 IN CICERO TERRACE, BEING A SUBDIVISION OF ALL THAT PART LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO MADISON AND NORTHERN R (ILWAY COMPANY (EXCEPT STEETS AND HIGHWAYS HERETOFORE DEDICATED) OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to by executed on DEC 12 2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

 $\mathbf{R}\mathbf{v}$

Tina LeRaybaud, Assistant Secretary

1134708362 Page: 2 of 2

UNOFFICIAL COPY

State of California County of Ventura

| On DEC 12 2011 before me, | Becki E. Cameron, | | | | |
|--|---------------------|------------------|---|---|--------------|
| appeared Tina LeRaybaud | | | | f satisfactory evid | |
| the person(s) whose name(s) is/are sub executed the same in his/her/their auth | | | | | |
| the person(s), or the entity upon behalf | | | | | Sil ullicili |
| person (o), or the entroy upon contain | or which the person | (8) 44004, 01100 | | | |
| I certify under PENALTY OF PER. | JURY under the law | s of the State | of Californi | a that the foregoi | ng |
| paragraph is true and correct. | | 98 | ************************************** | 089088003003900 <u>9988</u> 00000030000 | 0000 |
| WITNESS my hand and official seal. | • | S | | BECKI E. CAMERON COMM. # 1891243 | S |
| | | Ü | | KOTARY PUBLIC-CALIFORNIA VENTURA COUNTY My Commission Excises | γ 1 |
| Ver all | · ^ | 80 | 200000000000000000000000000000000000000 | MAY 28, 2014 | 1000 |
| Notary Public: Becki | E. Cameron | (Seal) | | | |
| | 28, 2014 | (Sear) | | • | |
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