

Recording Requested By:  
**Bank of America**  
Prepared By: **Diana DeAvila**  
**888-603-9011**

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# **2432903545614370**  
Tax ID: **12-33-224-026-0000**

Property Address:  
**9608 Castello Ave**  
**Melrose Park, IL 60164-2122**

IL0v2-AM 15261706 12/13/2011

This space for Recorder's use

MIN #: 1000157-0002942023-5 MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 does hereby grant, sell, assign, transfer and convey unto THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWMBS, INC., CHL MORTGAGE PASS-THROUGH TRUST 2003-53 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2003-53 whose address is 101 BARCLAY ST - 4W, NEW YORK, NY 10286 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE HOME LOANS, INC.**  
Borrower(s): **JOSE L. FERNANDEZ SR., HUSBAND AND WIFE AS JOINT TENANTS, AND IRIS FERNANDEZ**

Date of Mortgage: **8/25/2003** Original Loan Amount: **\$168,200.00**

Recorded in Cook County, IL on: **9/23/2003**, book N/A, page N/A and instrument number **0326620102**

Property Legal Description:

**LOT 19 IN BLOCK 13 IN FULLERTON GARDENS IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTH EAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 40 MORTH, RANGE 12, EAST OF THE THIRE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. LAND KNOWN AS: 9608 COSTELLO AVENUE, MELROSE PARK, ILLINOIS 60164 PIN: 12-33-224-026-0000 VOL. 0071**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

12.12.2011

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:

**Amanda Stackhouse Assistant Secretary**

# UNOFFICIAL COPY

State of California  
County of Ventura

On **DEC 12 2011** before me, **VAZRIK SARAFIANS \*NOTARY PUBLIC\***, Notary Public, personally appeared AMANDA STACKHOUSE, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Vazrik Sarafians  
Notary Public: VAZRIK SARAFIANS (Seal)  
My Commission Expires: 11/6/13

