UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

| A. NAME & PHONE OF CONTACT AT FILER [optional] Phone:(800) 331-3282 Fax: (818) 6 | 662-4141 |
|--|----------------------|
| B. SEND ACKNOWLEDGEMENT TO: (Name and Address) | 6529 BANCO POPULAR - |
| CT Lien Solutions | 30899436 |
| P.O. Box 29071 Glendale, CA 91209-9071 | ILIL FIXTURE |
| ====================================== | ook+, IL |

Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 12/13/2011 11:32 AM Pg: 1 of 3

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

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|---------------|--------------------------------|---|--|---|----------------|-------------------------------------|---------|
| 1. DI | EBTOR'S EXACT FUL | L LEGAL NAME - I | nsert only o <u>ne debtor</u> name (1a d | or 1b) - do not abbreviate or combine nar | mes | | |
| | 1a ORGANIZATION'S N | AME | TRUST COMPAN | | | | |
| OR | 1b. INDIVIDUAL'S LAST | NAME | 9 | FIRST NAME | MIDDLE | NAME | SUFFIX |
| | | | | | STATE | POSTAL CODE | COUNTRY |
| 16 8 | MAILING ADDRESS 1 W. MADIS | ON STREE | T, 17TH * | CHICAGO | IL | 60602 | USA |
| 1d. <u>\$</u> | SEE INSTRUCTIONS | ADD'L INFO RE ORGANIZATION DEBTOR | 10. TYPE OF ORGANIZATION CORPORATION | 1f. JURISDICTION OF ORGANIZATION | | SANIZATIONAL ID #, if any 156876 | y NONE |
| 2. A | DDITIONAL DEBTOR | | GAL NAME - insert only one or | ntor name (2a or 2b) - do not abbreviate | or combine nar | nes | |
| | 2a. ORGANIZATION'S N | | | | | | |
| OR | 2b. INDIVIDUAL'S LAST NAME | | FIRST VAN E | MIDDLE | MIDDLE NAME | | |
| 2c. N | MAILING ADDRESS | | | CITY | STATE | POSTAL CODE | COUNTRY |
| | SEE INSTRUCTIONS | ADD'L INFO RE ORGANIZATION DEBTOR | 2e, TYPE OF ORGANIZATION | 2f. JURISDICTION OF ORGANIZATION | | GANIZATIONAL 1D #, if ar | NONE |
| 2 0 | SECURED DARTY'S N | AME (or NAME of | TOTAL ASSIGNEE of ASSIGNO | R S/P) - insert only one secured pv | ame (3a or 3b) | | |
| 3. 3 | 22 ORCANIZATION'S P | JAME | ORTH AMERICA | | 4 | | |
| OR | 3b. INDIVIDUAL'S LAST | NAME | | FIRST NAME | W.DDLE | NAME | SUFFIX |
| 3c 96 | MAILING ADDRESS 600 W. BRYN | I MAWR | | ROSEMONT | STA.TE | 65018 | USA |

4. This FINANCING STATEMENT covers the following collateral:

ALL ASSETS OF THE DEBTOR AS TRUSTEE ACTING WITH RESPECT TO PROPERTY HELD IN TRUST UNDER TRUST AGREEMENT DATED MARCH 8, 1988 AND KNOWN AS TRUST NUMBER 966 UNDER TRUST AGREEMENT DATED JUNE 24, 1980 AND KNOWN AS TRUST NUMBER 40481, WHETHER NOW OWNED OR HEREAFTER ACQUIRED, INCLUDING BUT NOT LIMITED TO, FIXTURES, AND PROCEEDS OF THE FOREGOING.

| 5. ALTERNATIVE DESIGNATION [if applicable] | LESSEE/LESSOR CONSIG | NEE/CONSIGNOR | BAILEE/BAILOR | SELLER/BUYER | AG. LIEN | NON-UCC FILING |
|--|---|------------------|------------------|--------------------|---------------|-------------------|
| 6. This FINANCING STATEMENT is to be file | d [for record] (or recorded) in the REA | | JEST SEARCH REPO | RT(S) on Debtor(s) | All Debtors I | Debtor 1 Debtor 2 |
| 8. OPTIONAL FILER REFERENCE DATA | III auuncat | BIEL IAUDITIONAL | <u> </u> | | | |
| 20800436 | 15456 | | 1545 | 6-7XX1XX10569-1 | 0101 | |

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| LOW INSTRUCTIONS (front and bac IAME OF FIRST DEBTOR (1a or 1b) | ON RELATED FINANCING STATEMEN | <u> </u> | | | | |
|---|---------------------------------------|---|---|-------------------------------------|------------------------|-------------------|
| 9a. ORGANIZATION'S NAME | | | | | | |
| 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME, SUFFIX | | | | |
| MISCELLANEOUS | | | | | | |
| 899436-IL-31 | | | | | | |
| | | | | | | |
| | | | | | | |
| 529 BANCO POPULAR - | | | | | | |
| | 0 | | | | | |
| 10 111111 | юс //X1XX10569-101015456 | | | | FILING OFFICE USE | ONLY |
| ADDITIONAL DERTOR'S EXACT F | ULL LEG. L. AME - insert only one nar | me (11a or 11b) - do not al | breviate or combine r | names | | |
| 110 ODCANITATIONIS MANAGE | AND TRUST COMPAN | 1Y | | | | |
| · | AND INOST COM: 7. | FIRST NAME | | MIDDLE | SUFFIX | |
| 11b. INDIVIDUAL'S LAST NAME | | | | | · | COUNTRY |
| 1c. MAILING ADDRESS | | CITY | | STATE | 60602 | COUNTRY |
| FLOOR | | CHICAGO | CANIZATION | | GANIZATIONAL ID#, if | any |
| 1d. <u>SEE INSTRUCTION</u> ADD'L INFO ORGANIZA DEBTOR | | JURISDIC HONOP OR | SANIZATION | | 56876 | NONE |
| 2. ADDITIONAL SECURED PAI | RTY'S OF ASSIGNOR S/P's N | AME - ins ert only one nam | e (12a or 12b) | | | |
| 2. ADDITIONAL SECURED PAI 12a. ORGANIZATION'S NAME | (110 <u>w</u> | 4 | | | | |
| AD | | FIRST NAME | | MIDDLE | NAME | SUFFIX |
| 12b. INDIVIDUAL'S LAST NAME | | 1 | | | | |
| 12c. MAILING ADDRESS | | CITY | | STATE | POSTAL CODE | COUNTRY |
| IZC. MAILING ADDITES | | | | | <u> </u> | |
| 13. This FINANCING STATEMENT covers | timber to be cut or as-extracted | 16. Additional collateral de | scription: | | | |
| collateral or is filed as a X fixture t | iling. | | | 0 | | |
| | | | | 2 | | |
| 14. Description of real estate: | ATTACHED HERETO | | | | | |
| Description: SEE EXHIBIT A | 00 AND 13-32-226-009-0000 | | | • | | |
| T diodrib. 74 5= = | | | | | C | |
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| | | | | | * 300 | |
| 15 Name and address of a RECORD OV | NER of above-described real estate | | | | and the second | |
| 15. Name and address of a RECORD OV (if Debtor does not have a record in | terest): | Lit - antico | blo and check only one b | OX. | | <u></u> |
| (if Debtor does not have a record in | terest): IG CO INC | 17. Check only if applicate Debtor is a Trust or | ble and check only one b | oox. respect to p | property held in trust | or Decedent's Est |
| (if Debtor does not have a record in | terest): IG CO INC | Debtor is a Trust or | Trustee acting with r | respect to p | property held in trust | or Decedent's Est |
| (if Debtor does not have a record in | terest): IG CO INC | Debtor is a Trust or 18. Check only if application Debtor is a TRANS | Trustee acting with r ble and check only one b | respect to p | | or Decedent's Est |
| (if Debtor does not have a record in | terest): IG CO INC | Debtor is a Trust or 18. Check only if application Debtor is a TRANS Filed in connection | Trustee acting with rable and check only one b | respect to p noox. me Transac | | or Decadent's Est |

1134710048 Page: 3 of 3

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0632405273 Page: 5 of 5

EXHIBIT A

LEGAL DESCRIPTION

TRACT 4; 5733-39 Dickens Chicago II. 13 32-226-002-0000 33 226-009-0000

Parcel i.

Lots 24 to 28 Prod. Findusive, in Block 5 in central Avenue Subdivision, a Subdivision of that part of the East 14 of the Northeast 14 or Second 32, Township 40 North, Range 13 East of the third Principal Meridian, lying South of the center of Grand Avenue (Scopt right of way of Chicago, Milwaukee and St. Paul Railroad) all in Cook County, Illinois

Parcel 2:

Lots 1 to 5 Both Inclusive, together which the Nast M of vacated North Menard Avenue which lies West of and adjoining said Lots 1 Through 5 in Central Avenue Subdivision, a Subdivision of thest part of the East half of the Northeast quanter of Section 32, Township 40 North Range 13 East of the Third Principal Meridian, lying South of the centry line of Grand Avenue (except right of wey of Chicago, Milwaukee and St. Pani Railroad) All in Cook county, Illinois.

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