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Doc#: 1134719072 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/13/2011 01:29 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 116729 5790

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KETU AMIN AND KOMAL PATEL, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 13, 2011, and recorded on May 26, 2011, in Volume/Book Page Document 1114649002 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 17-16-402-063-1181 17-16-402-063-1470
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

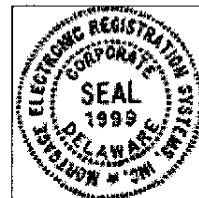
This document was rerecorded.

MORTGAGE FROM KETU AMIN AND KOMAL PATEL TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, RECORDED AUGUST 9, 2011, DOCUMENT 1122103072.

Address(es) of premises: 611 S WELLS ST, CHICAGO, IL, 60607
Witness my hand and seal December 2, 2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


INGRID WHITTY
Vice President



IL00.DOC
08/06/07

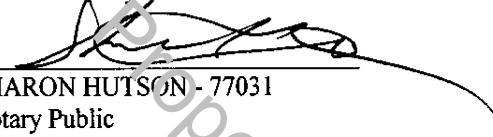
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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that INGRID WHITTY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December 2, 2011.


SHARON HUTSON - 77031
Notary Public
LIFETIME COMMISSION



Prepared by: MARYANN V ARAULLO
Record & Return to:
JPMorgan Chase Bank, N.A.
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min: 100188511050534468
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1167296790
County of: COOK
Investor No: 833
Outbound Date: 11/23/11
Investor Loan No: 1714072961

Property of Cook County Clerk's Office

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LOAN NO. 1167296790

EXHIBIT A

Parcel 1: Unit Numbers 3104 and P4 in the 611 S. Wells Street Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 0731215062, as amended from time to time, in Section 16, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The exclusive right to the use of Storage Space S114A and S114B, limited common elements as delineated and defined in the Declaration of Condominium aforesaid.

Parcel 3: Easement for the benefit of Parcels 1 and 2 for support, ingress and egress, and other purposes as described and defined in the Declaration of Covenants, Conditions, Restrictions and Easements recorded November 8, 2007 as Document Number 0731215061.

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