

# UNOFFICIAL COPY

Recording Requested By:  
WELLS FARGO HOME MORTGAGE



When Recorded Return To:  
LIEN RELEASE DEPT.  
WELLS FARGO HOME MORTGAGE  
MAC X9400-L1C  
11200 W PARKLAND AVE  
MILWAUKEE, WI 53224

Doc#: 1134722043 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/13/2011 10:23 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

WFHM - CLIENT 708 #: 0257641969 "SCHWER" Lender ID: 779001/389882038 Cook, Illinois  
MERS #: 10034863001001808 S/S #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

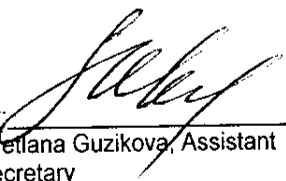
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by KEVIN SCHWER, AS JOINT TENANTS AND KAREN SCHWER, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 11/02/2006 Recorded: 11/17/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0632133036, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 24-11-406-013-0000 ✓  
Property Address: 10043 S. TURNER, EVERGREEN PARK, IL 60805 ✓

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
On December 5th, 2011

By:   
Svetlana Guzikova, Assistant  
Secretary

SC Yes  
3  
4  
NT Yes  
NT Yes

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Wisconsin  
COUNTY OF Milwaukee

On December 5th, 2011, before me, MARIA NATH, a Notary Public in and for Milwaukee in the State of Wisconsin, personally appeared Svetlana Guzikova, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



MARIA NATH  
Notary Expires: 01/11/2015



(This area for notarial seal)

Prepared By:   
Mario Fisher, WELLS FARGO HOME MORTGAGE X9400-L1C, 11200 W PARKLAND AVE, MILWAUKEE, WI 53224 800-262-5294

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## EXHIBIT "A"

LOT 16 IN BLOCK 3 IN PEACE MEMORIAL RESUBDIVISION OF BLOCK 2 (EXCEPT LOTS 8 TO 17 BOTH INCLUSIVE) ALL OF BLOCKS 3 AND 4 TOGETHER WITH VACATED PART OF WEST 101ST STREET AND PUBLIC ALLEYS IN SAID BLOCKS 3 AND 4 (EXCEPT THE SOUTH 2.31 FEET OF LOT 2 ALL OF LOT 3 AND 4 (EXCEPT THE SOUTH 4.35 FEET THEREOF) TOGETHER WITH THE EAST 7 FEET OF VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOTS IN SAID BLOCK 3 IN CHASE'S ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE NORTH 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office