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When Recorded Mail To: GREEN TREE SERVICING LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#: 1134729022 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/13/2011 09:03 AM Pg: 1 of 2

Loan #: 68110053

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by RICHARD VEGA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, LVC bearing the date 11/01/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book, Page, as Document # 0533305193.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of .ecord. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Property more commonly known as:4715 SOUTH DEFXEL BLVD|UNIT 1S, CHICAGO, IL 60615-0000

Tax Code/PIN: 20-11-101-025-1004

Dated on 11/__30_/2011 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COMPASS MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS

By: KIM GOELZ VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/_____ 2/2011 (MM/DD/YYYY), by KIM GOELZ as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COMPASS MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

KARIN ENRIQUE CHANDIAS Notary Public - State of FLORIDA Commission expires: 05/22/2015

Karin Enrique Chandias Notary Public State of Florida My Commission # EE 095894 Expires May 22, 2015

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 14997225 @@ HNA3389532 100249720030501003 MERS PHONE 1-888-679-MERS FORM1\RCNIL1



1134729022 Page: 2 of 2

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EXHIBIT A

UNIT 4715-1 IN SOUTH DREXEL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN AT RESUBDIVISION OF LOTS 11 TO 25 IN BLOCK 1 IN COOPER'S DREXEL BOOLEVARD AUDITION IN THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE PHINCIPS MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY 16, ITTACHED AS EXHIBIT 85 TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96882334 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AN COOK COUNTY, ILLINOIS.