UNOFFICIAL COPY

1134840051

Doc#: 1134840051 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 12/14/2011 11:41 AM Pg: 1 of 2

Prepared by and mail to: DOCUMENT CONTROL DEPT. Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-08-17581 BOX 70

MERS Phone Number: 1-888-679-6377 MIN Number: 1000157-0003903563-5

## Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRE 'EN'. S that Mortgage Electronic Registration Systems, Inc. as nominee for America's Wholesale Lender, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and real consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to The Bank of New York Mellon flut The Land of New York, as Trustee for the Certificateholders of the CWABS, Inc., Asset Backed Certificates, Series 2004-7, all interests in and und' at the certain Mortgage and all rights accrued or to accrue under said Mortgage dated 7/8/04 modified on 3/6/08 executed by Exeklet Abikoye all a F Jeklet Abikoye

Grantor(s), to Mortgage Electronic Registration Systems, Ior. 3 Nominee for America's Wholesale Lender. Said Mortgage was recorded/registered with the recorder/registrar for Cook Count (, Ill nei , on 07/22/2004 as Document Number 0420426372 and which Mortgage covers the following described property, to-wit: ( See Exhibit A )

Commonly known as: PIN: 28-23-231-011 28-23-231-012 16241 S. Sawyer Avenue, N arkham, IL 60428

IN WITNESS WHEREOF, said party of the first part has caused this instrument to Loady and by its ASSISTANT SECRETARY and attested by its ASSISTANT SECRETARY and attested by its ASSISTANT SECRETARY and attested by its ASSISTANT SECRETARY.

Mortgage Electronic Registration Systems, Inc. as nominee for America's Wholesale Lender

Rene Rosales Accistant Secretary

ACKNOWLEDGMENT
State of California
County of Venture

On 1112 | 1 | before me, Dississing and title of the officer)

Personally appeared

Who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/file/their authorized capacity(has), and that by his/har/their signature(s) in the

acknowledged to me that he/sher/they executed the same in his/fluit/their authorized capacity(%), and that by his/her/their signature() instrument the person(%), or the entity upon behalf of which the person(%) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Deleted: 9

Witness my hand and official seal

\_\_\_(Seal)

DAISY SALVATIERRA
Commission # 1811192
Notary Publis — California
Los Angeles County
My Comm. Expires Aug 29, 2012

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## **EXHIBIT A**

LOTS 11 AND 12 IN BLOCK 32 IN H.W. ELMORE'S KEDZIE AVENUE RIDGE, A SUBDIVISION OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, SOUTH OF THE INDIAN BOUNDARY LINE, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A 1975.
RD PRINC.

OF COOK COUNTY CLOTH'S OFFICE

File #14-08-17581 CFC