

# UNOFFICIAL COPY



1134840059

Prepared by and mail to:  
DOCUMENT CONTROL DEPT.  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-11-36965

Doc#: 1134840059 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/14/2011 11:41 AM Pg: 1 of 2

BOX 70  
MERS Phone Number: 1-888-679-6377  
MIN Number: 100194708120127248

-----  
**Above space for Recorder's Use Only**  
**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Park National Bank, a Corporation organized and existing under and by virtue of the laws of the State of \_\_\_\_\_, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **Branch Banking and Trust Company**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 12/23/2008 executed by **Juan Ortiz**

Grantor(s), to **Mortgage Electronic Registration Systems, Inc. as Nominee for Park National Bank**. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 01/08/2009 as Document Number 0900857015 and which Mortgage covers the following described property, to-wit: (See Exhibit A)

Commonly known as: 1301 N. Harlem Avenue Unit #1, Oak Park, IL 60302  
PIN: 16-06-113-037-1001

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its VP and attested by its A.S. and its corporate seal affixed hereto this 10 day of NOV, 2011.

Mortgage Electronic Registration Systems, Inc. as Nominee for Park National Bank

By: [Signature] Attest: [Signature]

STATE OF South Carolina  
COUNTY OF Greenville

SS

# BOX 70

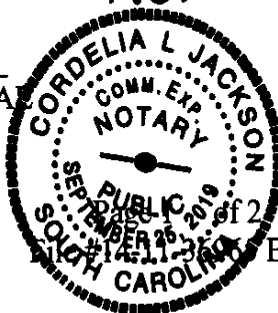


I, Cordelia Jackson, the undersigned Notary Public, do hereby certify that Ivan Torres and Chaton Mann who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 10 day of NOV, 2011.

Cordelia L. Jackson  
Notary Public

SEA



BBT

# UNOFFICIAL COPY

## EXHIBIT A

PARCEL 1: UNIT 1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BERKSHIRE WEST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 88084328, AS AMENDED IN THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. 2, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office