UNOFFICIAL COPY

Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-11-35878
BOX 70

MERS Phone Number: 1-888-679-6377 MIN Number: 100159969923957008



Doc#: 1134840060 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 12/14/2011 11:41 AM Pg: 1 of 2

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

•	
KNOW ALL MEN BY THESE PRE	SENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for First Centennial
Mortgage Corporation, a Corporation	organized stud existing under and by virtue of the laws of the State of, party of
the first part, for and in consideration	of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof i led and transferred to Branch Banking and Trust Company, all interests in and under that
nereby acknowledged granted, assign	ed or to accrue un der said Mortgage dated 3/20/2009 executed by Michael J. Bergs
certain Mortgage and an rights accru	of to accide uniter said Morigage and Sizorzoos exceeded by Mineral Control of
Grantor(s), to Mortgage Electronic	Registration Systems, Inc. as Nominee for First Centennial Mortgage Corporation. Said
Mortgage was recorded/registered wi	th the recorder/registrar for Cook County, Illinois on 03/30/2009 as Document Number
0908911157 and which Mortgage co	vers the following described property, to-wit: (See Exhibit DAD)
	1010 Cl.:
Commonly known as:	1210 Chicago Avenue Unit #609, Evanston, IL 60202
PIN: 11-19-105-040-1156	
IN WITNESS WHEREOF said part	y of the first part has caused this instrument to be signed by its and and
attested by its ASOT.	and its corporate seal affixed he eto this to day of 10, 201.
·	7 (Q
Mortgage Electronic Registration Sy	stems, Inc. as Nominee for First Centennial Mortgage Corporation ONIC REGIE
	Z A NA RPOR LA Z
Ву:	Allegar
\cup	- SEAL Z
STATE OF South Carolina	
COUNTY OF Greenville	
<u> </u>	
1 15/00/46/10/100	, the undersigned Notary Public, do hereby certify that Wan Hobbs and
Chilton MORRIS who are	e personally known to me to be the Authorized Signatory of the corporation that executed the
within and foregoing instrument, and	acknowledged said instrument to be the free and voluntary act and deed of said corporation, for

GIVEN under my hand and Seal this 14 days of the November, 20_11.

the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

Notary Public

PUBLIC S of 2 YUNE Page 9 of 2 Put #14 11-35878 BBT

1134840060 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT A

PARCEL 1: UNIT NUMBER C609 IN THE 1210-1236 CHICAGO AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS OR PARTS THEREOF IN G.M. LIMITED PARTNERSHIP-CONSOLIDATION AND IN F.B. BREWER'S SUBDIVISION, EACH IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORT 1. YANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DEC'LAPATION OF CONDOMINIUM RECORDED DECEMBER 28, 2001 AS DOCUMENT NUMBER 0011237861; TOGETHER WITH 1TS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE RIGHT TO THE USE OF r-4 AND S-4, A LIMITED COMMON ELEMENT AS DESCRIBED IN THE AFORESAID DECLARATION.

PARCEL 3: EASEMENTS IN, UNDER, OVER, UPON, THROUGH AND ABOUT THE "CITY PROPERTY" FOR THE BENEFIT OF PARCELS 1 AND 2 AS DEFINED AND CRANTED IN ARTICLE 2 OF THE REDEVELOPMENT AGREEMENT/AGREEMENT OF RECIPROCAL COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR 1210 CHICAGO AVENUE DEVELOPMENT BETWEEN THE CITY OF EVANSTON AND TRICHICAGO AVENUE PARTNERS, L.P. DATED JULY 17, 2000 AND RECORDED AUGUST 3, 2000 AS DOCUMENT NO. 00589859.

Page 2 of 2 File #14-11-35878 BBT