Doc#. 1134857142 fee: \$48.00

UNOFFIC Aate: 12 14/2011 08: M/AM Pg: 1 of 1

Code County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Angela T. Gayden

Loan Number: 0613241058

MERS ID#:

MERS PHONE#: 1-888-679-3277

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby caree and discharge said mortgage.

Original Mortgagor(S): RICHARD A MAKOWS (I AND LUANNE NYSTROM

Original Mortgagee(S): CHICAGO FINANCIAL SE'AVICES, INC.

Original Instrument No: 0325242295 Original Deed Page: Original Deed Page:

Date of Note: <u>07/23/2003</u> Original Recording Date: <u>09/09/2003</u>

Property Address: 1850 WEST EDDY STREET CHICAGO, IL 60657

Legal Description: LOT 1 IN JOHN BERNRITTER'S SUBDIVISION OF LOTS 22 TO 26 IN FORD'S SUBDIVISION OF BLOCKS 27, 28, 37 AND 38 IN OGDEN'S SUBDIVISION IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 14-19-402-012-0000 County: Cook 20 unty, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/13/2011.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGT ON MUTUAL BANK, FA

Jungela, J. Hayden

By: Angela T. Gayden Title: Vice President

State of LA City/County of Ouachita

This instrument was acknowledged before me on 12/13/2011 by Angela T. Gayden, Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

54231 3

STANDAY COUNTY

Notary Public: Vicki C. Knighten My Commission Expires: **Lifetime** 

Commission
Resides in: Ouachita