

UNOFFICIAL COPY

Doc#. 1134857180 fee: \$48.00  
Date: 12/14/2011 08:17 AM Pg: 1 of 1  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Angela T. Gayden

Loan Number: 1022345337  
MERS ID#: **10025020100034701**  
MERS PHONE#: **1-888-679-6277**

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CORI R. STANKOWICZ AND IVAN S. STANKOWICZ

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO COMMUNITY BANK

Original Instrument No: 0603302135

Original Deed Book:

Original Deed Page:

Date of Note: 12/22/2005

Original Recording Date: 02/02/2006

Property Address: 3084 S. LYMAN ST. CHICAGO, IL 60608

Legal Description: **LOT NINETEEN (19) IN FAKE'S SUBDIVISION OF LOT THREE (3) IN BLOCK TWENTY EIGHT (28) IN THE CANAL TRUSTEES SUBDIVISION OF THE SOUTH FRACTIONAL HALF OF SECTION TWENTY NINE (29) TOWNSHIP THIRTY NINE (39) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN #: 17-29-323-039-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/13/2011.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Angela T. Gayden*

By: Angela T. Gayden

Title: Vice President

State of LA }  
City/County of Ouachita }

This instrument was acknowledged before me on 12/13/2011 by Angela T. Gayden, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Vicki C. Knighten*

Notary Public: Vicki C. Knighten

My Commission Expires: **Lifetime**

**Commission**

Resides in: Ouachita