Doc#. 1134857189 fee: \$48.00 UNOFFIC Aate: 12/14/2011 08:18/AM Pg: 1 of 1

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Angela T. Gayden

Loan Number: 18781091-0 MERS ID#: 100196368052212952 MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARGARET M SULLIV AN

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED

RATE, INC.

Original Instrument No: 0909640187 Original Deed Look: Original Deed Page:

Date of Note: 04/02/2009 Original Recording Date: 04/06/2009

Property Address: 2016 W ADDISON ST CHICAGO, IL 60613

Legal Description: LOT 3 IN ADAM KUCH'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 1 (EXCEPT THE EAST 173 FEET THEREOF) IN WITH LOT 21 (EXCEPT THE EAST 25 FEET THEREOF) IN THE SUBDIVISION OF THE EAST 173 FEET OF SAID BLOCK 1 VI SELLER'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 19, TOWNS HIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

County: Cook County, State of IL PIN #: 14-19-131-039-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this fate of 12/13/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Angela T. Gayden Title: Vice President

> C KNIGA SOTAR

NOON OUR

ALLOSON . COM

State of LA City/County of Ouachita

Jingela J. Haydon

This instrument was acknowledged before me on 12/13/2011 by Angela T. Gayden, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. NAME KNIGA (A)

> Notary Public: Vicki C. Knighten My Commission Expires: Lifetime

Office

Commission Resides in: Ouachita