

RELEASE OF ILLINOIS MECHANIC'S LIEN CLAIM
(770 ILCS 60/7)

STATE OF ILLINOIS)
COUNTY OF COOK)

Pursuant to and in compliance with the ILLINOIS Statute relating to Mechanic's Liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, **Wolf Mechanical Industries, Inc., 1192 Heather Drive, Lake Zurich, IL 60047**, does hereby acknowledge release of the Illinois Mechanic's Lien Claim against **Lawndale Educational & Regional Network Charter School, 212 S. Francisco Ave., Chicago, IL 60612** (herein referred to as owners), **G3 Construction Group, 7575 Plaza Court, Willowbrook, IL 60527**, Contractor, **McQuay International, 175 Hansen Court, Wood Dale, IL 60191**, Subcontractor, **Harding Mechanical, 800 Lunt Avenue, Schaumburg, IL 60193**, sub-subcontractor, **IFF, One North LaSalle, Ste 700, Chicago, IL 60602** and **Lutheran Church Extension Fund-Missouri Synod, Sunset Corp. Center, 10733 Sunset Office Dr., St. Louis, MO 63127**, Lenders, and **ALL UNKNOWN OWNERS AND NONRECORD CLAIMANTS**, on the following described property to wit:

Parcel No's: #20-31-229-030-0000, 20-31-229-018-0000 and 20-31-229-017-0000 – See Attached Exhibit A

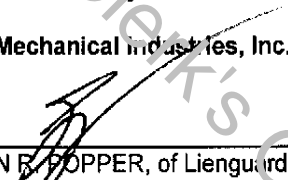
Address of Premises: 1700 W. 83rd Street, Chicago, IL 60620

which claim for lien was filed in the office of Cook County Recorder of Deeds on November 16, 2011 as Document #: 1132057139.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 13th day of December, 2011.

Wolf Mechanical Industries, Inc.

BY:



ALLAN R. POPPER, of Lienguard, Inc., Agent for
Wolf Mechanical Industries, Inc.
1192 Heather Drive
Lake Zurich, IL 60047

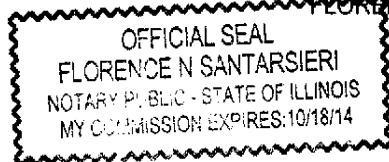
STATE OF ILLINOIS) SS:
COUNTY OF COOK)

I, FLORENCE N. SANTARSIERI, in and for the County in the State aforesaid, do hereby certify that ALLAN R. POPPER, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 13th day of December, 2011.



FLORENCE N. SANTARSIERI, Notary Public



This instrument was prepared by and mail released document to:
ALLAN R. POPPER, of
Lienguard, Inc., Agent
1000 Jorie Blvd., Suite 270
Oak Brook, Illinois 60523

File No.: 91425-11-1

UNOFFICIAL COPY

EXHIBIT A

Legal Description

PARCEL 1: LOT 11 (EXCEPT THE NORTH 3 FEET THEREOF) AND ALL OF LOT 12 IN THE RESUBDIVISION OF LOTS 63 TO 67 INCLUSIVE AND LOTS 203 TO 212 INCLUSIVE IN BRITIGAN'S WESTFIELD SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: LOTS 19, 20, 21, 22, 23, 24, 25, 26, 27 AND 28, IN BLOCK 14, ALL IN AUBURN HEIGHTS, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Common Address: 1700 W. 83rd Street, Chicago, Illinois 60620
PIN: 20-31-229-030; 20-31-230-017, 20-31-230-018