Doc#. 1134857243 fee: \$48.00

Aale: 1214/2011 10:09 AM Pg: 1 of 1

Court Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1847406630 MERS ID#: 1001963680 J2036385 MERS PHONE#: 1-888-679 5277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARY JO MURPHY AND JOHN MURPHY

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED

RATE, INC.

Original Instrument No: 083 23 401 46 Original Deco Cook: Original Decd Page:

Date of Note: 10/10/2008 Original Recording Date: 11/18/2008 Property Address: 12021 S RICHARD AVE PALOS HEIGHT! . IL 60463-1136

Legal Description: LOT 2 IN BLOCK 9 IN ROBERT BART LUTT'S RESUBDIVISION OF LOTS 1 TO 24 INCLUSIVE, IN BLOCK 9, LOTS 1 TO 6 INCLUSIVE, AND 6 TO 24 INCLUSIVE, IN BLOCK 10, LOTS 1 TO 24 IN BLOCK 11 AND LOTS 1, 2, 3, LOTS 6 TO 19 INCLUSIVE AND 22, 23 AND 24 IN BLOCK 12, IN A.G. BRIGGS AND COMPANY'S PALOS VISTA SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 814705.

PIN #: 23-25-209-002-0000

County: Cook County, State of To-

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this duty of 12/14/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arlethia Reed Title: Vice President

Salethy Ken

State of LA City/County of Ouachita Parish

This instrument was acknowledged before me on 12/14/2011 by Arlethia Reed, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Joan Knox

Jan Hund

My Commission Expires: Lifetime

Commission

Resides in: Ouachita Parish

