

Prepared By: ChristVinothan SusaiAchariyam  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

Satisfaction of Mortgage

Date: December 12, 2011  
MIN: 100020000602054169  
MERS Phone: 1-888-679-6377

Loan#: 0060205416  
Invoice#: E1895176  
Package#: 77435481  
Document#: 2326576

THAT CERTAIN MORTGAGE owned by the undersigned , a corporation under the Laws of **New Jersey** executed by **FREDERICK P VERHULST TRUSTEE OF THE FREDERICK P VERHULST REVOCABLE TRUST UNDER TRUST INSTRUMENT DATED JANUARY 15, 2000. / ANN R VERHULST** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **UBS AG, TAMPA BRANCH** MORTGAGEE , dated **July 30, 2009** and filed for record **September 21, 2009** as Document Number **0926431004** for Loan Amount of **\$164573.39** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 04-06-112-068-0000

\*\*See Attached Exhibit A for Legal Description


PROPERTY ADDRESS: 23 ANDOVER CIRCLE NORTHBROOK, Illinois 60062

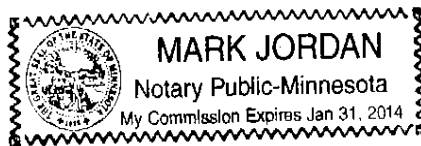
STATE OF Minnesota )  
COUNTY Ramsey ) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,  
INC (MERS) as nominee for UBS AG, TAMPA BRANCH

By   
Lisa Spurbeck, Assistant Vice President

On **December 12, 2011** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Lisa Spurbeck** the **Assistant Vice President** , of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as **nominee for UBS AG, TAMPA BRANCH**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

  
Mark Jordan, Notary Public  
My Commission Expires: January 31, 2014



# UNOFFICIAL COPY

## Exhibit A

ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY, ILLINOIS: UNIT 36 IN LOT 16 LEGALLY DESCRIBED AS FOLLOWS: THE SOUTHERLY 46.00 FEET OF LOT 16 IN THE IVY CLUB OF NORTHBROOK, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 25, 1996, AS DOCUMENT NO. 96895430, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office



\*U02326576\*

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