

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1609240357
MERS ID#:
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DENNIS E HENLEY AND NORA L SHEA
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.
Original Instrument No: 0906412087 Original Deed Book: Original Deed Page:
Date of Note: 02/12/2009 Original Recording Date: 03/05/2009
Property Address: 6343 N MINNEHAHA AVE CHICAGO, IL 60646
Legal Description: See exhibit A attached
PIN #: 13-04-103-011-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/14/2011.

JPMORGAN CHASE BANK, N.A.

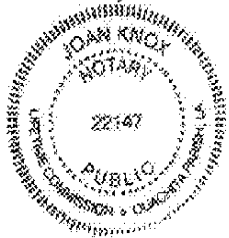
Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
City/County of Ouachita Parish }

This instrument was acknowledged before me on 12/14/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Joan Knox

Notary Public: Joan Knox
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita Parish

UNOFFICIAL COPY

Loan Number: 1609240357

EXHIBIT A

LOT 11, EXCEPT THAT PART OF SAID LOT DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST EASTERLY CORNER OF LOT 11 AFORESAID; THENCE NORTH 57 DEGREES, 55 MINUTES, 40 SECONDS WEST ALONG A NORTHEASTERLY LINE OF LOT 11 AFORESAID, 34.39 FEET; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST ALONG A NORTH LINE OF LOT 11 AFORESAID, 15.02 FEET; THENCE SOUTH 57 DEGREES, 55 MINUTES, 40 SECONDS EAST 50.58 FEET TO THE SOUTHEASTERLY LINE OF LOT 11; THENCE NORTH 31 DEGREES, 39 MINUTES, 58 SECONDS EAST ALONG SAID SOUTHEASTERLY LINE 10.10 FEET TO THE POINT OF BEGINNING, IN BLOCK 34 IN EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 33, 34, 35, THAT PART OF THE SOUTHWEST 1/4 OF LOT 38 AND ALL OF LOT 39 WEST OF ROAD ALL OF LOTS 40, 41, 42, 43 44 AND SOUTHWEST 1/4 OF LOT 45, ALL OF LOTS 47, 48, 49, 50, 51 AND 52 IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELLS RESERVE IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM THAT PART OF SAID LOTS 34 AND 41, LYING SOUTH OF THE NORTH CITY LIMITS OF THE CITY OF CHICAGO, WEST OF THE CENTER LINE OF CARPENTER ROAD AND EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD COMPANY AND EXCEPT ALSO THE 100 FOOT RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD COMPANY) IN COOK COUNTY, ILLINOIS.