

# UNOFFICIAL COPY

Loan # 5482150/1092



**PARTIAL RELEASE OF MORTGAGE  
BY CORPORATIONS (ILLINOIS)**

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE WAS FILED

Doc#: 1134857453 Fee: \$58.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/14/2011 11:44 AM Pg: 1 of 2

11BAR 21311  
11BAR 22204

KNOW ALL MEN BY THESE PRESENTS, that FirstMerit Bank, Formerly known as Midwest Bank and Trust Company, of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Construction Mortgage(s), Modification of Mortgage(s) and Assignment of Rents, hereinafter mentioned, and the cancellation of all the notes thereby secured, and sufficiency of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Park Place on North Avenue, LLC, whose address is 1142 Franklin Ave., River Forest, IL 60303, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage and Assignment or Rents, dated 06/27/06, 5/27/08 & 12/10/08 and recorded in the Recorder's Office of Cook County on 07/12/06, 7/9/08 & 05/22/09, in the State of Illinois, as Document No(s) 00619347171, 0619347172, 0819147006, 0819147007 & 0914257211. Premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

UNIT 2A & 3C

PARCEL 1: RESIDENTIAL

UNIT 2A & 3C, PARKING SPACES P2 AND STORAGE SPACE S2, BOTH LIMITED COMMON ELEMENTS, IN THE PARK PLACE ON NORTH AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOTS 21, 22, 23 AND 24 IN MILLS AND SONS' FIRST ADDITION TO GREENFIELD, BEING A SUBDIVISION OF THE SOUTH 191 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, INCLUDING BALCONY AIR RIGHTS DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE BUILDING (SAID BUILDING CORNER BEING 3.01 FEET NORTH AND 2.75 FEET WEST OF THE SOUTHWEST CORNER OF LOT 21 (AS SHOWN ON PAGE 1 OF PARK PLACE ON NORTH AVENUE CONDOMINIUMS)); THENCE NORTH ALONG THE EAST FACE OF THE BUILDING 27.5 FEET; THENCE WEST 22.75 FEET TO A STARTING POINT; THENCE SOUTH 6.0 FEET; THENCE WEST 15.3 FEET; THENCE NORTH 2.5 FEET; THENCE WEST 25.4 FEET; THENCE SOUTH 2.5 FEET; THENCE WEST 15.3 FEET; THENCE NORTH 6.0 FEET; THENCE EAST 13.5 FEET; THENCE SOUTH 3.5 FEET; THENCE EAST 29.0 FEET; THENCE NORTH 3.5 FEET; THENCE 13.5 FEET TO A STARTING POINT ALL BETWEEN THE ELEVATIONS OF 112.95 FEET AND 152.90 FEET.

EXCEPT THAT PART OF SAID LOTS BEGINNING AT THE SOUTHEAST CORNER OF THE BUILDING (SAID BUILDING CORNER BEING 3.01 FEET NORTH AND 2.75 FEET WEST OF SOUTHEAST CORNER OF LOT 21, AS SHOWN ON PAGE 1 ON THE PLAT OF THE PARK PLACE ON NORTH AVENUE CONDOMINIUMS); THENCE NORTH ALONG THE EAST FACE OF THE BUILDING 29.5 FEET; THENCE WEST 36.25 FEET; THENCE SOUTH 3.5 FEET; THENCE WEST 29.0 FEET; THENCE NORTH 3.5 FEET; THENCE WEST 36.25 FEET; THENCE SOUTH 29.5 FEET; THENCE EAST 46.0 FEET; THENCE NORTH 16.8 FEET; THENCE EAST 9.5 FEET; THENCE SOUTH 16.8 FEET; THENCE EAST 46.0 FEET TO THE POINT OF BEGINNING;

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 30, 2007 AS DOCUMENT NUMBER 0733403126, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 12-36-327-036-1001 & 12-36-327-036-1008

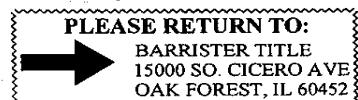
Address of premises: 7700 West North Avenue, Unit 2A & 3C, Elmwood Park, IL 60707

Witness our hands and seals this 29th day of November, 2011

William Philpot,

This instrument was prepared by Construction Loan Administration, mail to: FirstMerit Bank, 500 W. Chestnut St., Hinsdale, IL 60521

State of Illinois}  
County of Will

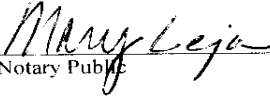


2P

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I, MARY LEJA, a notary public in and for said County, in the State aforesaid, do hereby certify William Philpot, personally known to me to be the Senior Vice President, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such, he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 29<sup>th</sup> day of November, 2011

  
Notary Public



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