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1134804097

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 1134804097 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/14/2011 11:00 AM Pg: 1 of 3

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Perkins Coie LLP
1888 Century Park East
Los Angeles, CA 90067-1721
ATTN: Mark Birnbaum, Esq.

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1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
FEPH-401, LLC

OR 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS **c/o FIRST EQUITY GROUP, LLC** CITY STATE POSTAL CODE COUNTRY
150 N. WACKER DR., STE. 1717 CHICAGO IL 60606 USA

1d. **SEE INSTRUCTIONS** ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION **LLC** 1f. JURISDICTION OF ORGANIZATION **ILLINOIS** 1g. ORGANIZATIONAL ID #, if any **03684938** NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. **SEE INSTRUCTIONS** ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
WELLS FARGO BANK, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF**

OR 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS **C/O C-III ASSET MANAGEMENT LLC** CITY STATE POSTAL CODE COUNTRY
5221 N. O'CONNOR BLVD., STE. 600 IRVING TX 75038 USA

4. This FINANCING STATEMENT covers the following collateral:
ALL ASSETS AND ALL PERSONAL PROPERTY NOW OR HEREAFTER OWNED BY DEBTOR (THE "COLLATERAL"). PROCEEDS OF THE COLLATERAL ARE ALSO COVERED.

****CREDIT SUISSE FIRST BOSTON MORTGAGE SECURITIES CORP., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-C3**

Box 400-CTCC

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA
FILE WITH COOK COUNTY, ILLINOIS

S Y
P 3
S N
SC Y
INT

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a.	ORGANIZATION'S NAME		
	FEPH-401, LLC		
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a.	ORGANIZATION'S NAME			
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY
11d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a.	ORGANIZATION'S NAME			
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

See Exhibit A attached hereto and made a part hereof

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
- Filed in connection with a Manufactured-Home Transaction — effective 30 years
- Filed in connection with a Public-Finance Transaction — effective 30 years

UNOFFICIAL COPY**EXHIBIT A**Legal Description**Parcel 1:**

That part of Lots 19 and 20 (EXCEPTING THEREFROM the Westerly 4 feet thereof) taken as a single tract of land which lies above a Horizontal Plane having an elevation of +13.43 feet Chicago City Datum and which lies below a Horizontal Plane having an elevation of +26.63 feet Chicago City Datum and is bounded and described as follows: COMMENCING at the Northwest corner of said Tract; THENCE North 90 degrees 00 minutes 00 seconds East along the North line of said Tract, a distance of 6.52 feet; THENCE South 00 degrees 00 minutes 00 seconds West, 4.87 feet to the PLACE OF BEGINNING; THENCE North 90 degrees 00 minutes 00 seconds East, 75.90 feet; THENCE South 00 degrees 00 minutes 00 seconds West, 42.86 feet; THENCE South 90 degrees 00 minutes 00 seconds West, 10.78 feet; THENCE South 00 degrees 00 minutes 00 seconds West, 60.06 feet; THENCE South 90 degrees 00 minutes 00 seconds West, 45.12 feet; THENCE North 00 degrees 00 minutes 00 seconds East, 102.92 feet to the PLACE OF BEGINNING all in the Circuit Court Partition of the OGDEN ESTATE SUBDIVISION of parts of Blocks 20, 31 and 32, in KINZIE'S ADDITION TO CHICAGO, in the Northeast Fractional 1/4 of Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Also

That part of Lots 19 and 20 (EXCEPTING THEREFROM the Westerly 4 feet thereof) taken as a single tract of land which lies above a Horizontal Plane having an elevation of +13.43 feet Chicago City Datum and which lies below a Horizontal Plane having an elevation of +26.63 feet Chicago City Datum and is bounded and described as follows: COMMENCING at the Northwest corner of said Tract; THENCE North 90 degrees 00 minutes 00 seconds East along the North line of said Tract, a distance of 243.07 feet; THENCE South 00 degrees 00 minutes 00 seconds West, 6.80 feet to the PLACE OF BEGINNING; THENCE North 90 degrees 00 minutes 00 seconds East, 29.68 feet; THENCE South 00 degrees 00 minutes 00 seconds West, 52.15 feet; THENCE South 90 degrees 00 minutes 00 seconds West, 11.16 feet; THENCE North 00 degrees 00 minutes 00 seconds East, 14.98 feet; THENCE South 90 degrees 00 minutes 00 seconds West, 0.93 feet; THENCE North 00 degrees 00 minutes 00 seconds East, 9.50 feet; THENCE South 90 degrees 00 minutes 00 seconds West, 9.31 feet; THENCE North 00 degrees 00 minutes 00 seconds East, 3.90 feet; THENCE South 90 degrees 00 minutes 00 seconds West, 4.38 feet; THENCE South 00 degrees 00 minutes 00 seconds West, 3.90 feet; THENCE South 90 degrees 00 minutes 00 seconds West, 3.94 feet; THENCE North 00 degrees 00 minutes 00 seconds East, 27.67 feet to the PLACE OF BEGINNING, all in the Circuit Court Partition of the OGDEN ESTATE SUBDIVISION of parts of Blocks 20, 31 and 32, in KINZIE'S ADDITION TO CHICAGO, in the Northeast Fractional 1/4 of Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Easements for the benefit of Parcel 1 for structural support, enclosure, ingress and egress, utility services and other facilities as set forth in the Declaration of Covenants, Conditions, Restrictions and Reciprocal Easements recorded as Document Number 99310978.

P. I.N. 17-10-208-015-0000
17-10-208-016-0000

401 E. DuTelle