

Recording Requested By:
Bank of America
Prepared By: **Mary Ann Hierman**
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **20920601870815919**
Tax ID: **19-13-404-010-0000**

Property Address:
5919 S Rockwell St
Chicago, IL 60629-1129

IL0v2-AM 15761643 12/12/2011

This space for Recorder's use

MIN #: 1002158-0907008906-8 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 32474** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **400 NATIONAL WAY, SIMI VALLEY, CA 93065** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.


Original Lender: **UNIVERSAL FINANCIAL GROUP, INC., AN ILLINOIS CORPORATION**
Borrower(s): **MARSHALL SMITH**
Date of Mortgage: **7/15/2009** Original Loan Amount: **\$258,545.00**

Recorded in Cook County, IL on: **7/29/2009**, book N/A, page N/A and instrument number **0921057316**

Property Legal Description:
THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 12 IN BLOCK 12 IN CUBE AND MCKINNON'S 1ST STREET AND WESTERN AVENUE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4, AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 19-13-404-010-0000 5919 S ROCKWELL ST, CHICAGO, IL 60629

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
DEC 12 2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Tina LeRaybaud, Assistant Secretary


UNOFFICIAL COPY

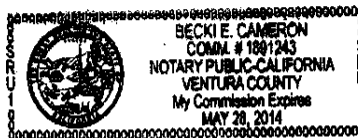
State of California
County of Ventura

On DEC 12 2011 before me, Becki E. Cameron, Notary Public, Notary Public, personally appeared Tina LeRaybaud, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: Becki E. Cameron (Seal)
My Commission Expires: May 28, 2014



Property of Cook County Clerk's Office