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**UNOFFICIAL COPY** 

1134811848

PREPARED BY:

Codilis & Associates, P.C. 15W030 N. Frontage Rd. Burr Ridge, IL 60527 Doc#: 1134811048 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 12/14/2011 11:14 AM Pg: 1 of 2

MAIL TAX BILL TO:

Virgil Drumgole 1815 Washington St. Evan Ston, IL 60202

MAIL RECORDED DEED TO:

Virgil Drumgole 1815 Wasnington St Evanston, IL 60202

112

## SPECIAL WARRANTY DEED

THE GRANTOR, Federal Home Loan Mortgage Corporation, 5000 Plano Parkway, Carrollton, TX 75010, a corporation organized and existing under the laws of the United States of America, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, GRANTS, CONVEYS AND SELLS of Grantee(s);

Virgil Drumgole,

Of 7436 N. Hermitage, 2C, Chicago, IL 60626, all interest in the following described real estate situated in the County of Cook, State of Illinois, to wit:

LOT 15 (EXCEPT THE WEST 7 FEET AND EXCEPT THE EAST 13 FEET THEREOF) IN BLOCK 4 IN PITNER AND SON'S SECOND ADDITION TO SOUTH EVANSTON, IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 10-24-400-014

PROPERTY ADDRESS: 1815 Washington Street, Evanston, IL 60202

GRANTOR, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises against all persons lawfully claiming by, through or under grantor, subject to: general real estate taxes not yet due or payable, any special assessments not yet due or payable; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances, easements for public utilities; drainage ditches, feeders and drain tile, pipe or other conduit and all other matters of record affecting the property.

SINTER

Michaels Tide Gundary Frage:

Commission of the Commission o

## **UNOFFICIAL COPY**

Dated this Day of 201	_
	Federal Home Loan Mortgage Corporation
	By:
	Attorney in Fact
REAL ESTATE TRANSFER 11/28/2011	As Attorney in Fact
COOK	
TOTAL: \$289.50	CITY OF EVANSTON 025230
10-24-400-014-0000   20111101602453   SJCNC2	Real Estate Transfer Tax
10-24-400-014-0000 (	Sity Clerk's Office
70	PAID NOV 21 2011 AMOUNT \$ 965.00
STATE OF ILLINOIS ) SS.	
COUNTY OF DUPAGE	Agent
0.5	
Drian Waly	said County, in the State aforesaid, do hereby certify that, as Attorney in Fact for Federal Home Loan Mortgage
Corporation, personally known to me to be the same person(s) w	hose name(s) is/are subscribed to the foregoing instrument, appeared
before me this day in person, and acknowledged that he/sne/'.cy	signed, sealed and delivered the said instrument, as his/her/their free
and voluntary act, for the uses and purposes therein set forth.	
Given under my hand and notarial securithis 17th Day of October 20 11	
	C > 4900
	Notary Public
	My commission expires:
	0,0
Exempt under the provisions of	······································
Section 4, of the Real Estate Transfer ActDate Agent.	OFFICIAL Set L
	KATE NICHOLS  NOTARY PUBLIC - STATE OF ALL NOIS
	MY COMMISSION EXPIRES 32/1/3/5
	<b>~~~~~~~~~~</b>