

UNOFFICIAL COPY



Doc#: 1134811056 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/14/2011 11:21 AM Pg: 1 of 2

PREPARED BY:

Codilis & Associates, P.C.
15W030 N. Frontage Rd.
Burr Ridge, IL 60527

MAIL TAX BILL TO:

Amanda Stock
6336 Honey Lane,
Tinley Park, IL 60477

MAIL RECORDED DEED TO:

Amanda Stock
C/O Rudy Alan Mulderink
Attorney at Law
9748 S. Roberts Road Suite 5
Palos Hills, IL 60465-

1102-97320149

SPECIAL WARRANTY DEED

1/2
THE GRANTOR, Federal National Mortgage Association, PO Box 650043 Dallas, TX 75265-, a corporation organized and existing under the laws of the State of United States of America, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, GRANTS, CONVEYS AND SELLS Amanda Stock, 16601 Jean Lane Apt #1B Tinley Park, IL 60477-, all interest in the following described real estate situated in the County of Cook, State of Illinois, to wit:

LOT 2 IN BLOCK 1 IN LANCASTER HIGHLANDS UNIT NO. 1 - SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST 1/4 OF SAID QUARTER SECTION; THENCE NORTH 89 DEGREES, 49 MINUTES, 40 SECONDS EAST ALONG THE NORTH LINE OF SAID NORTHWEST 1/4 495.00 FEET TO THE EAST LINE OF THE WEST 15 ACRES OF THE NORTH 80 RODS OF SAID NORTHWEST 1/4 TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE LAST DESCRIBED COURSE 290.00 FEET; THENCE SOUTH 0 DEGREES, 10 MINUTES, 20 SECONDS EAST, 329.34 FEET; THENCE SOUTH 11 DEGREES, 47 MINUTES, 15 SECONDS EAST, 59.95 FEET; THENCE SOUTH 17 DEGREES 53 MINUTES 29 SECONDS EAST, 59.77 FEET; THENCE SOUTH 25 DEGREES, 57 MINUTES, 19 SECONDS EAST 59.77 FEET; THENCE SOUTH 31 DEGREES, 54 MINUTES, 39 SECONDS EAST, 59.96 FEET; THENCE SOUTH 43 DEGREES, 53 MINUTES, 01 SECONDS EAST, 133.42 FEET; THENCE SOUTH 46 DEGREES, 06 MINUTES, 59 SECONDS WEST, 115.00 FEET; THENCE SOUTH 45 DEGREES, 38 MINUTES, 27 SECONDS WEST, 60.00 FEET; THENCE SOUTH 46 DEGREES, 06 MINUTES, 59 SECONDS WEST, 140.00 FEET; THENCE SOUTH 66 DEGREES, 12 MINUTES, 43 SECONDS WEST, 43.74 FEET; THENCE SOUTH 89 DEGREES, 59 MINUTES, 51 SECONDS WEST, 700.22 FEET MORE OR LESS TO THE WEST LINE OF SAID NORTHWEST 1/4 IN SECTION 29; THENCE NORTH 0 DEGREES, 0 MINUTES, 09 SECONDS EAST ALONG THE WEST LINE OF SAID NORTHWEST 1/4 579.85 FEET TO THE SOUTH LINE OF THE NORTH 300 FEET OF THE WEST 15 ACRES OF THE NORTH 80 RODS OF SAID NORTHWEST 1/4; THENCE NORTH 89 DEGREES, 49 MINUTES, 40 SECONDS EAST 495 FEET TO THE EAST LINE OF THE WEST 1 ACRES OF THE NORTH 80 RODS OF SAID NORTHWEST 1/4; THENCE NORTH 0 DEGREES, 0 MINUTES, 09 SECONDS EAST 300 FEET MORE OR LESS TO THE POINT OF BEGINNING, ACCORDING TO THE PLAT OF SAID LANCASTER HIGHLANDS UNIT NO. 1 REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 7, 1967 AS DOCUMENT NUMBER 2333908, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 28-29-103-003
PROPERTY ADDRESS: 6336 Honey Lane, Tinley Park, IL 60477

GRANTOR, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises against all persons lawfully claiming by, through or under grantor, subject to: general real estate taxes not yet due or payable, any special assessments not yet due or payable; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances, easements for public utilities; drainage ditches, feeders and drain tile, pipe or other conduit and all other matters of record affecting the property.

REAL ESTATE TRANSFER		12/08/2011
	COOK	\$97.50
	ILLINOIS:	\$195.00
	TOTAL:	\$292.50
28-29-103-003-0000 20111101602530 GD7RUX		

Attorneys' Title Guaranty Fund, Inc.
1500 Lake Rd. Ste 100
Downers Grove, IL 60120
Title Search Department

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Special Warranty Deed, Continued

Dated this 21st Day of November 20 11

Federal National Mortgage Association

By [Signature] Attorney in Fact

STATE OF Illinois)

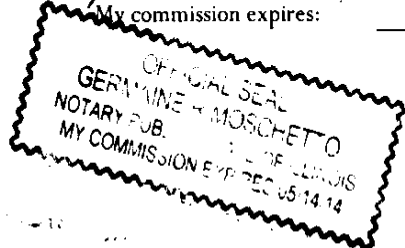
) SS.

COUNTY OF DuPage)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Federal National Mortgage Association, by _____ personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 21st Day of November 20 11

[Signature]
Notary Public
My commission expires: 5/14/14



Exempt under the provisions of _____
Section 4, of the Real Estate Transfer Act _____ Date _____
Agent.

Property of Cook County Clerk's Office