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LIS PENDENS/
NOTICE OF FORECLOSURE

Doc#: 1134811078 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/14/2011 11:57 AM Pg: 1 of 2

RETURN TO:
Elite Process Serving & Investigations, Inc.
16106 Route 59, Suite 200
Plainfield, IL 60586

PA1125624

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

PNC BANK, NATIONAL ASSOCIATION,)
SUCCESSOR IN INTEREST TO NATIONAL CITY)
MORTGAGE A DIVISION OF NATIONAL BANK)

PLAINTIFF

NO. 11 CH 42155

) 11360 SOUTH CHAMPLAIN
) AVENUE
) CHICAGO, IL 60628

VS

) JUDGE

PATRICK D FITZGERALD A/K/A PATRICK)
FITZGERALD; UNKNOWN OWNERS AND NON)
RECORD CLAIMANTS ;)

DEFENDANTS)

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 8 day of DECEMBER, 2011, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 31 IN BLOCK 12 IN THE "ORIGINAL TOWN OF PULLMAN", BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, LYING EAST OF THE EASTERLY LINE OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD, COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 11360 SOUTH CHAMPLAIN AVENUE
CHICAGO, IL 60628

The subject mortgage has been recorded/registered as document number: #0918354003 .

SIGNATURE: R. Elly Attorney of Record
PIERCE & ASSOCIATES

TAX NO. 25-22-220-058-0000

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STATE OF ILLINOIS
COUNTY OF COOK

FILED
ATTY NO. 91220
11 DEC -8 AM 8:38

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

CLERK OF THE CIRCUIT COURT
CHANCERY DIVISION

PNC BANK, NATIONAL ASSOCIATION,
SUCCESSOR IN INTEREST TO NATIONAL CITY
MORTGAGE A DIVISION OF NATIONAL BANK

PLAINTIFF

)
)
)
)
) NO.
)
) 11360 SOUTH CHAMPLAIN
) AVENUE
) CHICAGO, IL 60628
)
) JUDGE

VS

PATRICK D FITZGERALD A/K/A PATRICK
FITZGERALD; UNKNOWN OWNERS AND NON
RECORD CLAIMANTS ;

DEFENDANTS

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

Richard Elsliger

CERTIFICATION

I, **ARDC #6206020**, attorney, certify that I reviewed this notice on
_____ to be filed along with a copy of the lis pendens
notice with the above entitled address.

R. Elsliger

SIGNATURE

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
Atty. No. 91220
PA 1125624