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1134812129 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/14/2011 01:48 PM Pg: 1 of 3

SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL) ILLINOIS

2011, between Fannie Mae a/k/a Federal THIS INDENTURE, made this A day of Milay of National Mortgage Association a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and Domenicos Kosteris, party of the second part, WINESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY TO A BONAFIDE PURCHASER FOR VALUE FOR A SALES PRICE GREATER THAN \$28,800 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED, GRANTEL SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT FOR GREATER THAN \$28,800 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE. THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S) 25-12-206-004-0000 PROPERTY ADDRESS(ES):

9643 S. Chappel Ave., Chicago, IL, 60617



1134812129D Page: 2 of 3

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Fannie Mae a/k/a Federal National Mortgage Association

PLACE CORPORATE **SEAL HERE**

STATE OF)
COUNTY OF OCCUPY OF SS
the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that the first of the undersigned a notary public in and for said County, in the State aforesaid, do hereby certify that the first of the fi
GIVEN under my hand and official seal this And day of 2011. OFFICIAL SEAL STACY JEATON NOTARY PUBLIC - STATE OF ILLINOIS NOTARY PUBLIC My commission expires: 09/25/13
This instrument was prepared by PIERCE & ASSOCIATES, P.C 1 North Dearborn, Suite 1300, Chicago, IL 60602
Exempt under the provision of
PLEASE SEND SUBSEQUENT TAX BILLS TO: Domenicos Kosteris CHICAGO: \$1,000 CTA: \$72.00 TOTAL: \$252.00
25-12-206-004-0000 20111101600184 GS7KQK

REAL ESTATE TRANSFER		11/22/2011
	COOK	\$12.00
	ILLINOIS:	\$24.00
	TOTAL:	\$36.00

25-12-206-004-0000 | 20111101600184 | VV1Y12

1134812129D Page: 3 of 3

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EXHIBIT A

LOT 4 IN BLOCK 4 IN VAN VLISSINGER HEIGHTS SUBDIVISION, A SUBDIVISION OF PARTS OF THE EAST 2/3 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 25, 1926 AS DOCUMENT 9286759, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office