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Doc#: 1134815036 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/14/2011 10:22 AM Pg: 1 of 4

After Recording Return to:
Commerce Title
6200 Tennyson Pkwy, Ste. 110
Plano, TX 75024

File #: 34702

SATISFACTION OF MORTGAGE/LIEN

This SATISFACTION is dated SEP 29 2011, 2011

Know all men by these present: BANK OF AMERICA, N.A.

Is the owner and holder of a certain MORTGAGE/LIEN executed by AGNIESZKA BARBER, a married woman as her sole and separate property, in favor BANK OF AMERICA, N.A., bearing date 11/30/2006, A.D. recorded 01/09/2007, in Official Records Book/Instrument # 0700940052; in the Official Public Records of the Clerk of the Circuit Court of the County of Cook, Illinois; encumbering the property situate in said State and County described as follows, to wit:

"SEE COMPLETE LEGAL ATTACHED AS EXHIBIT "A"

APN: 11-30-206-031-1002

The within named mortgagor hereby acknowledges full payment and satisfaction of said MORTGAGE/LIEN, in the original principal amount of Two Hundred Ten Thousand and 00/100 Dollars (\$210,000.00), and surrenders the same as cancelled, and hereby directs the Clerk of Said Cook County, Illinois to cancel the same of record.

Additionally, pursuant to the exchange of consideration between AGNIESZKA BARBER and BANK OF AMERICA, N.A. BANK OF AMERICA, N.A. hereby releases forever all right, title, and interest which BANK OF AMERICA, N.A. has in and to the Land.

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SC ✓
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INT ✓

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In witness whereof, "Mortgagor" has signed and sealed these presents the date set forth above.

Signed in the presence of the following witnesses:

WITNESS:

BANK OF AMERICA, N.A.

[Signature]
Witness

By: [Signature]
Laura Elliott

Eileen Sugano
Print Name

Title: AVP

[Signature]
Witness

Limmy PACHOS A
Printed Name

STATE OF _____)

COUNTY OF _____)

The foregoing instrument was hereby acknowledged before me this _____ day of _____, 2011, by _____ who is the _____ of BANK OF AMERICA, N.A. who is personally known to me or who has produced _____ as identification, and who signed this instrument willingly.

See Attached

Acknowledgment

Notary Public
My commission expires:

Property of Cook County Clerk's Office

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

State of California

County of Los Angeles

SEP 30 2011

On _____ before me,

Vicki Ann Barnes, Notary Public

Here Insert Name and Title of the Officer

personally appeared _____

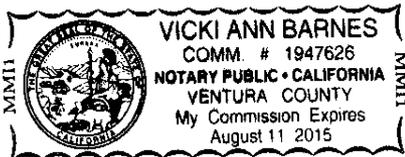
Laura Elliott

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal



Place Notary Seal Above

Signature: _____

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Satisfaction of Mortgage

Document Date: SEP 30 2011

Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

Signer's Name: _____

Corporate Officer — Title(s): _____

Corporate Officer — Title(s): _____

Individual

Individual

Partner — Limited General

Partner — Limited General

Attorney in Fact

Attorney in Fact

Trustee

Trustee

Guardian or Conservator

Guardian or Conservator

Other: _____

Other: _____

Signer Is Representing: _____

Signer Is Representing: _____

RIGHT THUMBPRINT OF SIGNER

Top of thumb here

RIGHT THUMBPRINT OF SIGNER

Top of thumb here

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Exhibit A

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF Illinois, AND IS DESCRIBED AS FOLLOWS:

LEGAL DESCRIPTION: UNITS 211-2E, P-1 IN THE 211 CUSTER CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 65 AND LOT 66 (EXCEPT THE SOUTH 104 FEET THEREOF) IN HOWARD TERMINAL ADDITION, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 0414744073, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.
PERMANENT INDEX #'S: 11-30-206-031-1002 VOL. 0059 AND 11-30-206-031-1007 VOL. 0059

Parcel ID: 11-30-206-003-0000

Commonly known as 211 Custer Avenue, Unit 2E, Evanston, IL 60201
However, by showing this address no additional coverage is provided

Cook County Clerk's Office