



Doc#: 1134829005 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/14/2011 09:56 AM Pg: 1 of 3

RELEASE OF MECHANIC'S LIEN NOTICE & CLAIM

STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

WHEREAS the undersigned, J. Hamilton Electric Company, Inc., an Illinois corporation of Elk Grove Village, County of Cook, State of Illinois, on December 8, 2006 filed in the office of the Cook County Recorder of Deeds a Mechanic's Lien Notice & Claim as Document No. 0634249054 against JFA Real Estate, LLC, Gerald L. Nudo, Anne B. Voshel, Jays Foods, Inc., and Automated Payment Systems Corp., for amounts allegedly owed for work performed on the property commonly known as 1001 E. 99th Street, Chicago, Illinois, with a permanent index numbers of 25-11-300-027-0000; 25-11-300-038-0000; 25-11-300-039-0000; and 25-11-300-040-0000 and the following legal description ("Premises"):

PARCEL 1:
THE NORTH 324.83 FEET OF THE EAST 402.30 FEET OF THE WEST 1808.88 FEET (EXCEPTING THE EAST 45 FEET OF THE SOUTH 70 FEET OF THE NORTH 324.83 FEET OF THE EAST 402.30 FEET THEREOF) OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
THE SOUTH 314.83 FEET OF THE NORTH 324.83 FEET OF THE WEST 560.00 FEET OF THAT PART OF THE SOUTH 1/2 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF A LINE DRAWN PERPENDICULARLY TO THE NORTH LINE OF SAID SOUTH 1/2 THROUGH A POINT WHICH IS 980.00 FEET EAST OF THE EASTERLY LINE OF SOUTH COTTAGE GROVE AVENUE (80.00 FEET WIDE) AS MEASURED ALONG A LINE 60.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE SOUTH EAST 1/4 OF SECTION 10 AND ALONG A LINE 60.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE SOUTH 1/2 OF SECTION 11, ALL IN TOWNSHIP AND RANGE AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 3:
THE NORTH 10.00 FEET OF THE WEST 560.00 FEET OF THAT PART OF THE SOUTH 1/2 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE

UNOFFICIAL COPY

THIRD PRINCIPAL MERIDIAN LYING EAST OF A LINE DRAWN PERPENDICULARLY TO THE NORTH LINE OF SAID SOUTH 1/2 THROUGH A POINT WHICH IS 980.00 FEET EAST OF THE EASTERLY LINE OF SOUTH COTTAGE GROVE AVENUE (80.00 FEET WIDE) AS MEASURED ALONG A LINE 60.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE SOUTH EAST 1/4 OF SECTION 10 AND ALONG A LINE 60.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE SOUTH 1/2 OF SECTION 11, ALL IN TOWNSHIP AND RANGE AFORESAID, IN COOK COUNTY, ILLINOIS.

NOW THEREFORE, for good and valuable consideration, the receipt whereof is hereby acknowledged, J. Hamilton Electric Company, Inc. does hereby satisfy and forever release the Mechanic's Lien Notice & Claim recorded on December 8, 2006 as Document No. 0634249054 and does hereby waive and release any and all liens and claims or rights to liens and hereby authorizes and requests the Cook County Recorder to enter satisfaction and release thereof on the proper record in its office.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

[Remainder of this page left intentionally blank.]

UNOFFICIAL COPY

Dated: November 22, 2011

J. HAMILTON ELECTRIC COMPANY, INC.

By: David J. Hamilton
Signature

David J. Hamilton
Print Name

President
Title

Prepared by and mail to:
Robert M. Spading
KAYE SCHOLER LLP
Three First National Plaza
70 W. Madison Street, Suite 4100
Chicago, Illinois 60602

State of Illinois)
) SS:
County of Cook)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that David J. Hamilton, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Subscribed and sworn to before
me this 22 day of November 2011.

Brett D. Hamilton
NOTARY PUBLIC

