



1134831047

Space Reserved for Recorder's Office only

Doc#: 1134831047 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/14/2011 12:30 PM Pg: 1 of 3

*Office*  
 625260  
 IN THE CITY OF CHICAGO, ILLINOIS  
 DEPARTMENT OF ADMINISTRATIVE HEARINGS

CITY OF CHICAGO, a Municipal Corporation, )  
 )  
 Plaintiff, ) Docket Number: 07BS14456A  
 ) Issuing City Department:  
*Joseph Dombrowski* ) *Building*  
 )  
 Defendants. )

**RELEASE OF LIEN**

Pursuant to and in compliance with debt, GOLDMAN AND GRANT does hereby acknowledge satisfaction or release of claim against *Joseph Dombrowski* on the following described property, to wit:

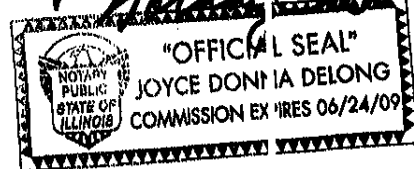
PIN#: 14-28-314-014 Owner Name: *Joseph Dombrowski*  
 Address: 2462 N Geneva Terrace City: Chicago  
 State: IL Zip: 60614

Which Memorandum of Judgment was recorded as document No. 0811935358, pursuant to case 07BS14456A, against *Joseph Dombrowski*. In witness whereof, the undersigned has signed this instrument this March 5th, 2009.

STATE OF ILLINOIS  
COUNTY OF COOK

Goldman and Grant #36689  
205 W. Randolph, STE 1100  
Chicago, IL. 60606  
(312)781-8700

*Subscribed and Sworn To  
Before Me this 5th Day of  
March, 2009.  
Joyce Donna DeLong  
Notary Public*



# UNOFFICIAL COPY

## LEGAL DESCRIPTION

Lot 3 in Perry's Subdivision of Lots 4 and 5 in the Subdivision of Lots 49 and 50 in the Subdivision of Out Lot "C" in Wrightwood, being a Subdivision in the Southwest  $\frac{1}{4}$  of Section 28, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## AFFIDAVIT AS TO ORIGINAL DOCUMENT

630260 4/16

State of Illinois )  
County of Dupage ) ss.

**WITNESSETH**, that the affiant, Tammy Redman, under oath and being fully advised as to the premises and circumstances, and being of sound mind and of legal age, and in reference to title to the premises, legally described as follows; to-wit:

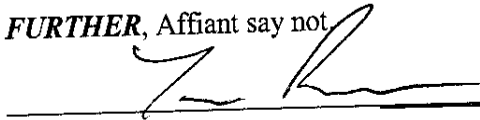
LEGAL: SEE ATTACHED EXHIBIT "A"

PIN: 14-28-371-014

ADDRESS: 2462 N. Geneva Terrace, Chicago IL 60614

Does hereby affirmatively state that the Release attached hereto is a true and exact copy of the original document from our file which was executed by the parties, as the original has been lost. This document is being recorded for the purposes of placing a notice of said document in the public records.

**FURTHER**, Affiant say not

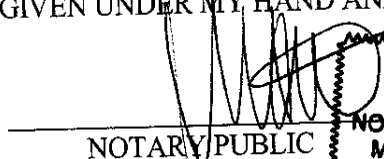


STATE OF ILLINOIS ) SS  
COUNTY OF Dupage )

**STEWART TITLE COMPANY**  
2055 West Army Trail Road, Suite 110  
Addison, IL 60101  
630-889-4000

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE DO HEREBY CERTIFY THAT Tammy Redman, BEING PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME WAS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED AND DELIVERED THE SAID INSTRUMENT AS HIS FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 28<sup>th</sup> of Nov, 2014.



NOTARY PUBLIC

OFFICIAL SEAL  
**MARTHA MARTZ**  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 12/04/2012

Prepared by and return to:  
Stewart Title Company  
2055 W. Army Trail Road  
Suite 110  
Addison, IL 60101

MY COMMISSION EXPIRES: