

UNOFFICIAL COPY



Doc#: 1134831068 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/14/2011 02:32 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto INTEGRA BANK, N.A. AS SUCCESSOR BY MERGER TO PRAIRIE BANK AND TRUST COMPANY, NOT PERSONALLY BUT A TRUSTEE ON BEHALF OF INTEGRA BANK, N.A. AS SUCCESSORS BY MERGER TO PRAIRIE BANK AND TRUST COMPANY, UNDER TRUST AGREEMENT DATED JUNE 8, 2005 AND KNOWN AS TRUST NUMBER 05081 legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGE bearing the date APRIL 17, 2008 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____ as Document No. 0812746032 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOT 1 IN RORY ARTHUR'S CONSOLIDATION OF PART OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges hereon
Belonging or appertaining.

Permanent Real Estate Index Number(s) 24-05-214-034-0000

Address(es) of Premises : 5714 W 89TH STREET, OAK LAWN, ILLINOIS 60453

Witness _____ hand _____ and seal _____, this 13 DAY OF DECEMBER, 2011

By:  (SEAL)

Attest:  (SEAL)

This instrument was prepared by: Deta M. Mertson
And return to preparer

State Bank of Countryside
6734 Joliet Rd

UNOFFICIAL COPY

Countryside Il 60525

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, known to me to be the Senior Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Witness my hand and the seal of said County this 3 day of DECEMBER 2011

Deta M Mertsoe

NOTARY PUBLIC

Commission Expires _____



COOK COUNTY Clerk's Office