

UNOFFICIAL COPY



Doc#: 1134831091 Fee: \$62.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/14/2011 04:06 PM Pg: 1 of 3

4405495 (2/2)

125 (E)
GIT

MAIL TO:

Bill Ralph

10540 S Western 405
Chicago IL 60643

SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 25 th day of October, 2011, between U.S. Bank National Association as Trustee, as successor-in-interest to Bank of America, N.A., as successor by merger to LaSalle Bank National Association, as Indenture Trustee, for the holders of the Accredited Mortgage Loan Trust 2005-3 Asset Backed Notes, a corporation created and existing under and by virtue of the laws of the State of UTAH and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Chicago Title Land Trust #17435, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

*COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED 4/7/03, AND KNOWN AS TRUST

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.


The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 19-01-406-023-0000



PROPERTY ADDRESS(ES):

4345 South Campbell Avenue, Chicago, IL, 60632

IN WITNESS WHEREOF, said party of the first part has caused by its _____, the day and year first above written.

REAL ESTATE TRANSFER	11/23/2011
 CHICAGO:	\$405.00
CTA:	\$162.00
TOTAL:	\$567.00

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REAL ESTATE TRANSFER	11/23/2011
  COOK:	\$27.00
ILLINOIS:	\$54.00
TOTAL:	\$81.00

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LOT 23 IN BLOCK 2 IN MCINTOSH BROTHERS WESTERN AVENUE BOULEVARD ADDITION, A SUBDIVISION OF BLOCKS 1 TO 8 INCLUSIVE IN IGLEHART'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4345 S. Campbell Chicago Ill

19-01-406-1023

Property of Cook County Clerk's Office