OFFICIAL CO

(CORPORATION TO INDIVIDUAL)

**ILLINOIS** 

1134831091 Fee: \$62.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/14/2011 04:06 PM Pg: 1 of 3

THIS INDENTURE, made this 25 th day of October, 2011, between U.S. Bank National Association as Trustee, as successor-in-interest to Bank of America, N.A., as successor by merger to LaSalle Bank National Association, as Indenture Trustee, for the holders of the Accredited Mortgage Loan Trust 2005-3. Asset Backed Notes, a corporation created and existing under and by virtue of the laws of the State of and duly authorized to transact business in the State of ILLINOIS, party of the first part, and HATTN Chicago Title Land Trus #17435, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sun of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wi:

\*COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED 4/7/03, AND KNOWN AS TRUST

## SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and apputenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rems issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO MAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 19-01-406-023-0000 PROPERTY ADDRESS(ES):

4345 South Campbell Avenue, Chicago, IL, 60632

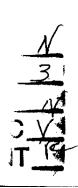
IN WITNESS WHEREOF, said party of the first part has caused by its day and year first above written.

REAL ESTATE TRANSFER		11/23/2011
	CHICAGO:	\$405.00
	CTA:	\$162.00
	TOTAL:	\$567.00

19-01-406-023-0000	120111001602651	LA1V2KC

REAL ESTATE TRANSFER		11/23/2011
	соок	\$27.00
	ILLINOIS:	\$54.00
	TOTAL:	\$81.00

19-01-406-023-0000 | 20111001602651 | 9E5ZX3



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## **UNOFFICIAL COPY**

U.S. Bank National Association as Trustee, as successor-in-interest to Bank of America, N.A., as successor by merger to LaSalle Bank National Association, as Indenture Trustee, for the holders of the Accredited Mortgage Loan Trust 2005-3 Asset Backed Notes

Select Portfolio Servicing, Inc. as Attorney in Fact

By OCHERYL E. KRUEGER, DOC. CONTROL OFFICER

STATE OF UTAH. )	
COUNTY OF SALT LAKE )	es en
I, Julee Metters, a notary public in and for said Cour CERTIFY that CHERYLE. KRUEGER, personally known to	ty, in the State aforesaid, DO HEREBY me to be the DOC. CONTROL OFFICER
for U.S. Bank National Association as Trustee, as successor-n-interest merger to LaSalle Bank National Association, as Indenture Trustee, it Loan Trust 2005-3 Asset Backed Notes, and personally known to number it at the few seconds.	or the holders of the Accredited Mortonge
the <b>DOC. CONTROL OFFICER</b> , (s)he signed and delivered the	person and severally acknowledged that as
and as the free and voluntary act and deed for the uses and purposes there	ein set forth.
GIVEN under my hand and official seal this 25th day of October	, 2511.
My commission expires: 4-15-12  My commission expires: 4-15-12	JULEE METTERS  Notory Public State of Utah My Commission Expires on: April 15, 2012 Comm. Number: 573636

This Instrument was prepared by: PIERCE & ASSOCIATES, P.C., 14930 S Cicero Ave., Ste 2A Oak Forest, IL 60452 BY: CAROL RICHIE

PLEASE SEND SUBSEQUENT TAX BILLS TO:

1831 W 87h Aday HIII, 41 60957

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5.77

## **UNOFFICIAL COPY**

LOT 23 IN BLOCK 2 IN MCINTOS F. BROTHERS WESTERN AVENUE BOULEVARD ADDITION, A SUBDIVISION OF BLOCKS 1 TO 8 INCLUSIVE IN IGLEH/RT'S SUBDIVISION OF THE EAST 1/2 OF THE SOUHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4345 5 Capbell Chicos In

19-01-4064033 Clarts Office