UNOFFICIAL COPY

Recording Requested By: WASHINGTON MUTUAL BANK, F.A.

then Recorded Return To:

WASHINGTON MUTUAL P.O. BOX 47524-SAN-ANTONIO 70265

BRENNAN LAW OFFICES, LTD. 155 N. MICHIGAN, SUITE 700 CHICAGO, IL 60601

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE DOCUMENT NUMBER OF THE PRIOR INSTAUMENT BEING RELEASED

Doc#: 0331018154 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds. Date: 11/06/2003 03:06 PM Pg: 1 of 3



Doc#: 1134833034 Fee: \$40.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 12/14/2011 09:47 AM Pg: 1 of 3

95849996

Satisfaction

WASHINGTON MUTUAL - SAN AN CONIO #:17687823 "BROGGI" Lender ID:L90/846544091 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that Washington Mutual Bank, FA, successor in interest to HomeSide Lending, Inc. by operation of law, a Plond Corporation holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hareby cancel and discharge said mortgage.

Original Mortgagor: CHARLES M. BROGGI AND LOIS A. BROGGI, HIS WIFE

Original Mortgagee: RICHLAND MORTGAGE COMPANY

Dated: 11/28/1995 Recorded: 12/07/1995 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 35552255, in

the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-07-334-026

Property Address: 4816 N NORDICA AVE, CHICAGO, IL 60656-3821

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA, successor in interest to HomeSide Lending, Inc. by operation of law a Alcrida Corporation On June 5th, 2003

ERNS, Vice-President

PNTN.

2850 11

3-P m-4 B8

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Satisfaction Page 2 of 2

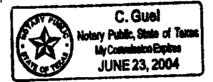
STATE OF Texas
COUNTY OF Bexar

On June 5th, 2003, before me, C GUEL, a Notary Public in and for Bexar in the State of Texas, personally appeared J B KERNS, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

C GUEL

Notary Expires: 06/23/2004



(This area for notarial seal)

Prepared By: Marylane Copya, WASHINGTON MUTUAL BANK, F.A. 9601 MCALLISTER FRWY, PO BOX 47524 (ZIP 78265), SAN ANTONIO, TX 78216 1-500-242-7581

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EXHIBIT "A"

LOT 11 IN BLOCK 6 IN LEE N. ROMANO'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THAT PART OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13 RAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF THE WEST 462.88 FEF. THEREOF (MEASURED FROM THE CENTER LINE OF HARLEM AVENUE) IN COOK COUNTY, ILLINOIS.

TOF COOK **COOK COUNTY** RECORDER OF DEEDS EDL COMPS OFFICE SCANNED BY___