

# UNOFFICIAL COPY



Doc#: 1134940152 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/15/2011 02:21 PM Pg: 1 of 2

LIS PENDENS/  
NOTICE OF FORECLOSURE

RETURN TO:  
Firefly Legal Inc.  
19150 South 88th Ave.  
Mokena, IL 60448

PA1121332

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

FLAGSTAR BANK, FSB

PLAINTIFF

)  
)  
) NO. 110441985  
)  
) 2364 SOUTH GOEBBERT ROAD  
) UNIT 2051  
) ARLINGTON HEIGHTS, IL  
) 60005  
)

VS

) JUDGE  
)  
)

WILLIAM MCPARTLIN A/K/A WILLIAM B  
MCPARTLIN; MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS INC. AS NOMINEE  
FOR CHICAGO FUNDING INC.; ASHTON  
CONDOMINIUM ASSOCIATION, INC.; UNKNOWN  
OWNERS AND NON RECORD CLAIMANTS ;

DEFENDANTS )

## NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 7<sup>th</sup> day of December, 2010, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

PARCEL 1: UNIT 2051 IN ASHTON CONDOMINIUMS, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN LINCOLN PROPERTY COMPANY'S SUBDIVISION ACCORDING TO THE PLAT THEREOF FILED SEPTEMBER 18, 1985 AS LR DOCUMENT NO. 3462968 IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0620844022, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR STORM WATER DRAINAGE AND DETENTION, AS INDICATED BY THE TERMS AND CONDITIONS CONTAINED IN ONSITE UTILITY AND ROADWAY MAINTENANCE AGREEMENT RECORDED AS DOCUMENT NUMBER 85177957,

# UNOFFICIAL COPY

AND IN NOTICE OF REQUIREMENTS FOR STORM WATER DETENTION  
FILED AS LR3472868, OVER THE FOLLOWING DESCRIBED LAND: LOT 3  
IN LINCOLN PROPERTY COMPANY'S SUBDIVISION ACCORDING TO THE  
PLAT THEREOF FILED SEPTEMBER 18, 1985 AS LR DOCUMENT NO.  
3462968 IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, SECTION  
15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2364 SOUTH GOEBBERT ROAD UNIT 2051  
ARLINGTON HEIGHTS, IL 60005

The subject mortgage has been recorded/registered as document number:  
#0632201125 .

SIGNATURE: *Richard M. Roomba* Attorney of Record  
PIERCE & ASSOCIATES

TAX NO. 08-15-300-017-1171

DOCUMENT PREPARED BY:  
Pierce and Associates  
1 North Dearborn, Suite 1200  
Chicago, IL 60602  
(312) 346-9088

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

FLAGSTAR BANK, FSB

PLAINTIFF

)  
)  
) NO. 110441905  
)  
) 2364 SOUTH GOEBBERT ROAD  
) UNIT 2051  
) ARLINGTON HEIGHTS, IL  
) 60005  
)

VS

) JUDGE  
)  
)

WILLIAM MCPARTLIN A/K/A WILLIAM B  
MCPARTLIN; MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS INC. AS NOMINEE  
FOR CHICAGO FUNDING INC; ASHTON  
CONDOMINIUM ASSOCIATION, INC.; UNKNOWN  
OWNERS AND NON RECORD CLAIMANTS ;

DEFENDANTS )  
)  
)

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF  
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation  
122 S. Michigan Ave., 19th Floor  
Chicago, Illinois 60603

**CERTIFICATION**

I, RICHARD M. ROSENBAUM, attorney, certify that I reviewed this notice on  
DECEMBER 5, 2014 to be filed along with a copy of the lis pendens  
notice with the above entitled address.

Richard M. Rosenbaum  
SIGNATURE

Pierce & Associates, P.C.  
1 N. Dearborn, Suite 1300  
Chicago, IL 60602  
312-346-9088  
Atty. No. 91220  
PA 1121332