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PETREN TES SPECIAL AND SOUTE & SCHAUMBLEG, R. 60173 Phone: 377488-6734 Fax 377488-6734



Doc#: 1134955038 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/15/2011 11:12 AM Pg: 1 of 3

After recording mail to: Recorded Documents JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 Monroe, I A 71203 449219716087

Prepared by: Irene Cardona

11/4/60 SUBORDINATION OF MORTGAGE

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

IN WITNESS WHEREOF, Chase Manhattan Bank, USA N.A. has caused this Subordination to be executed by its duly authorized representative as of this 10th day of November, 2011.

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 10th day of November, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Michael Samuels, Vice President, personally known to me or proved to me or the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

iniCHELLE LIGHTFOOT
Notary Public - Arizona
Mariuma County
Expires 05/15/2013

My Commission Expires:_

Notary Public

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EXHIBIT A

File No.: 2111466

Property Addr. s: 8300 CHELSEA LANE, WILLOW SPRINGS, IL, 60480

LOT 63 IN WILL OVISHIRE ESTATES UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IL. LENT 2.

Of County Clarks Office JANUARY 18, 1980 AS DOCUMENT 25327160.

PIN: 18-32-313-041-0000