

Recording Requested By:
Bank of America
Prepared By: **Srbui Muradyan**
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **28820137995731735**
Tax ID: **22-31-304-005-0000 VOL.**
Property Address:
4 Valley View Ct
Lemont, IL 60439-4481

IL0V2-AM 16565885

12/13/2011

This space for Recorder's use

MIN #: 1001337-0003472186-3

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34774** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **13150 WORLD GATE DR, HERNODON, VA 20170** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE BANK, FSB**
Borrower(s): **LAWRENCE HARTL, AND JANIE HARTL, AS JOINT TENANTS**
Date of Mortgage: **1/5/2009** Original Loan Amount: **\$334,000.00**
Recorded in **Cook County, IL** on: **1/16/2009**, book **N/A**, page **N/A** and instrument number **0901640014**

Property Legal Description:

LEGAL DESCRIPTION: LOT 15 IN BIG RUN ACRES UNIT ONE, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ON SEPTEMBER 20, 1979, AS DOCUMENT NUMBER 3120061, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #'S: 22-31-304-005-0000 VOL. 0062
PROPERTY ADDRESS: 4 VALLEY VIEW CT, LEMONT, ILLINOIS 60439-4481

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

12/13/11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: _____

Swarupa Sree Vice President

UNOFFICIAL COPY

State of California
County of Ventura

On DEC 13 2011 before me, Shannon Steeg, Notary Public, personally appeared Swarupa Slee, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: Shannon Steeg
My Commission Expires: May 17, 2013



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