

PREPARED BY:
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227

WHEN RECORDED MAIL TO:
FIFTH THIRD BANK
LIEN RELEASE
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227

SUBMITTED BY: KRIS KLEEHAMER

Loan Number: 0470281827
MERS ID#:
MERS PHONE#:

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN)** holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARK N HORNUNG & JACQUELINE D PARDO, NKA JACQUELINE D. PARDO-HORNUNG, HUSBAND AND WIFE

Original Mortgagee(S): FIFTH THIRD BANK (WESTERN MICHIGAN)

Original Instrument No: 1025110007 Original Deed Book: NA Original Deed Page: NA

Date of Note: 08/18/2010 Original Recording Date: 09/08/2010

Property Address: 5624 S HARPER AVE CHICAGO, IL 60637

Legal Description: **THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOISTHE NORTH 20.167 FEET OF THE SOUTH 262.837 FEET OF THE FOLLOWING DESCRIBED TRACT: COMMENCING AT THE SOUTH EAST CORNER OF LOT 28; THENCE NORTH 77.00 FEET ALONG THE EAST LINE THEREOF TO THE LOT CORNER; THENCE WEST 42.50 FEET TO THE CORNER, THENCE NORTH ALONG THE WEST LINE OF SOUTH HARPER AVENUE 3.665 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREWITH DESCRIBED, THENCE CONTINUING NORTH ALONG SAID WEST LINE OF SOUTH HARPER AVENUE, 283.67 FEET THENCE WEST PERPENDICULARLY TO SAID WEST LINE 89.375 FEET THENCE SOUTH PARALLEL WITH SAID WEST LINE 283.67 FEET THENCE EAST TO THE POINT OF BEGINNING OF SAID TRACT IN CHICAGO LAND CLEARANCE COMMISSION NO. 1 BEING A CONSOLIDATION OF PARTS OF VARIOUS SUBDIVISION AND RE-SUBDIVISION AND VACATED STREETS AND ALLEYS IN THE SOUTH EAST QUARTER OF SECTION 11 AND THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 6, 1959 AS DOCUMENT 17473437 IN COOK COUNTY, ILLINOIS.**

PIN #: 20-14-211-036-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/14/2011.

FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN)



By: KRIS KLEEHAMER
Title: Assistant Vice-President

State of OH }
City/County of Hamilton }

This instrument was acknowledged before me on 12/14/2011 by KRIS KLEEHAMER, Assistant Vice-President of FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN), on behalf of said corporation.

UNOFFICIAL COPY

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: VOLDIA I.
SALAZAR-RIVERA
My Commission Expires:
09/18/2013
Resides in: Hamilton



VOLDIA I. SALAZAR-RIVERA
Notary Public, State of Ohio
My Commission Expires
September 18, 2013

Property of Cook County Clerk's Office