

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Angela T. Gayden

Loan Number: 1610254483  
MERS ID#:  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ROBERT HOWARD AND TOYA D HORN HOWARD

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0914040027

Original Deed Book:

Original Deed Page:

Date of Note: 03/06/2009

Original Recording Date: 05/20/2009

Property Address: 480 N MCCLURG CT UNIT 401 CHICAGO, IL 60611

Legal Description: See exhibit A attached

PIN #: 17-10-219-029-1462,17-10-219-029-1464,17-10-219-029-1236

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/15/2011.

**JPMORGAN CHASE BANK, N.A.**

*Angela T. Gayden*

By: Angela T. Gayden  
Title: Vice President

State of LA }  
City/County of Ouachita }

This instrument was acknowledged before me on 12/15/2011 by Angela T. Gayden, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Vicki C. Knighten*

Notary Public: Vicki C. Knighten  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan no.: 1610254483

## EXHIBIT A

### PARCEL 1:

Unit 401-N, 403-N and P-11 together with its undivided percentage interest in the common elements in Cityview Condominium as delineated and defined in the Declaration recorded as Document no. 97804544, as amended from time to time, in Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

### PARCEL 2:

A non-exclusive easement for the benefit of Parcel 1 for ingress and egress, use and enjoyment upon the property as defined, described and declared in the Declaration of covenants, conditions, restrictions and easements recorded October 28, 2007 as document number 97804543.

Pin#	17-10-219-029-1462	Volume 501
	17-10-219-029-1464	Volume 501
	17-10-219-029-1236	Volume 501

Cook County Clerk's Office