Doc#. 1134908484 fee: \$48.00 UNOFFIC ∆ate: 12/15/20 1 1 111AW Pg: 1 of 2 County Recorder of Deeds \*RHSP FEE \$10.00 Applied

#### PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

#### WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 76483122

MERS ID#: 1000150007.64931229 MERS PHONE#: 1-888-679-6277

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DORANN E MURRAY AND MICHAEL J GUENARD

Original Mortgagee(S): AMERIQUEST MORTGAGE COMPANY

Original Instrument No: 0419741093 Original Deed Book: Original Deed Page:

Date of Note: 04/09/2004 Original Recording Date: 07/15/2004

Property Address: 504 HILL STREET MOUNT PROSPECT, IL 60056

Legal Description: See exhibit A attached

County: Cook County, State of IL PIN #: 03-34-207-097-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to one executed on this date of 12/15/2011.

### MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arlethia Reed

Office Ken O

Title: Vice President

State of LA )

Clertis City/County of Ouachita Parish This instrument was acknowledged before me on 12/15/2011 by Arlethia Reed, Vice President of MORTG, GE ELECTRONIC

REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. Witness my hand a

Notary Public: Joan Knox

Jun Henry

My Commission Expires: Lifetime

Commission

Resides in: Ouachita Parish

1134908484 Page: 2 of 2

# **UNOFFICIAL COPY**

**Loan Number: 76483122** 

### **EXHIBIT A**

THAT PART OF LOT 1 I THE COURTS OF HILL STREET, A PLANNED UNIT DEVELOPMENT OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THRID PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 17, 1994 AS DOCUMENT 94155619, AND CERTIFICATES OF CORRECTION RECORDED MARCH 11, 1994 AS DOCUMENT 94224033 AND NOVEMBER 3, 1994 AS DOCUMENT 94938543, DESCRIBED AS FOLLOWS:

COMMENCING A) THE NORTHEAST CORNER OF SAID LOT 1 AND RUNNING THENCE NORTH 89 DEGREES 59 MINUTES 43 SECONDS WEST ALONG THE NORTH LINE THEREOF A DISTANCE OF 104.11 FEET; THENCE SOUTH & DEGREES 00 MINUTES 17 SECONDS WEST, PERPENDICULAR TO THE LAST DESCRIBED COURSE, 20:39 FEET FOR A PLACE OF BEGINNING: THENCE NORTH 89 DEGREES 47 MINUTES 24 SECONDS EAST, 23.52 FEET, THENCE SOUTH 0 DEGREES 12 MINUTES 36 SECONDS EAST, 86.29 FEET, THENCE SOUTH 89 DEGREES 47 MINUTES 24 SECONDS WEST, 23.52 FEET; THENCE NORTH 0 DEGREES 12 MINUTES 36 SECONDS WEST 86.29 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINDIS. County Clarks Office

C/K/A 504 HILL ST., MT. PROSPECT, IL 60056