Doc#. 1134908493 fee: \$48.00 UNOFFIC Aath: 12/15/2011 1112 AWPg: 1 of 2 Cock County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1937194152

MERS ID#: 100588308030248656 MERS PHONE#: 1-888-679 3277

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): EPHRAIM R CAPUA AND LELEN C. CARBONEL

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE

SERVICES III, LLC

Original Instrument No: 0815855028 Original Deed Look: Original Deed Page:

Date of Note: 05/23/2008 Original Recording Date: 06/06/2008

Property Address: 1444 WILLOW AVE DES PLAINES, IL 60016

Legal Description: See exhibit A attached

PIN #: <u>09-17-205-114-0000</u> County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/15/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arlethia Reed

Title: Vice President

JOHN KNOW

State of LA

City/County of Ouachita Parish

This instrument was acknowledged before me on 12/15/2011 by Arlethia Reed, Vice President of MORTGACE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. AND THE THE PARTY OF THE PARTY

Notary Public: Joan Knox

Jan Hard

My Commission Expires: Lifetime

ClottoC

Commission

Resides in: Ouachita Parish

1134908493 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan No. 1937194162

## **EXHIBIT A**

THE SOUTHWESTERLY 46.33 FEET OF THE SOUTHEASTERLY 59.50 FEET OF THE NORTHWESTERLY 119 FEET AND THE SOUTHEASTERLY 27 FEET OF THE NORTHWESTERLY 119 FEET (EXCEPT THE SOUTHWESTERLY 103.66 FEET THEREOF) ALL BEING OF LOTS 45 TO 61 INCLUSIVE TAKEN AS A TRACT IN BLOCK 8 OF DES PLAINES CENTER, A SUBDIVISION IN SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

