Doc#. 1134908439 fee: \$48.00

Doc#. 12/15/20 1 1 D/AW/Pg: 1 of 2

Clack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 10003 HAGERSTOWN MD 21747-0003

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 10003 HAGERSTOWN MD 21747-0003

SUBMITTED BY: WALTER H

**EICHELBERGER** 

Loan Number: 0607999323

MERS ID#: MERS PHONE#:

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **LASALLE BANK MIDWEST NATIONAL ASSOCIATION SBM STANDARD FEDERAL BANK, FSB BY AND THROUGH ITS ATTORNEY-IN-FACT CITIMORTGAGE, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOSEPH R ZINGARELLI, V/II OWED

Original Mortgagee(S): <u>FIRST HOME MORTGAGE CORPORATION</u>, AN ILLINOIS CORPORATION
Original Instrument No: 99120977 Original Deed Look: Original Deed Page:

Date of Note: 01/29/1999 Original Recording Date: 02/05/1999
Property Address: 730 W CREEKSIDE DR 3410 MOUNT PROSPECT, IL 60056

Legal Description: PARCEL 1: UNIT NUMBER 410C AND THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P12C AND STORAGE SPACE S12C LIMITED COMMON ELEMENTS IN, CREEKSIDE AT OLD ORCHARD CONDOMINIUMS, AS DELINEATED CINA SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PART OF LOTS 1 AND 2 IN OLD ORCHARD COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 27 AND PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 28, BOTH IN TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT LUNOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 8, 1996 AS DOCUMENT NUMBER 96261584 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS PARCEL 2: EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCELS 1 AND 2 CREATED BY DECLARATION RECORDED AS DOCUMENT 96261584 AS AMENDED FROM TIME TO TIME.

PIN #: 03-27-100-011-0000,03-27-100-019-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/15/2011.

## LASALLE BANK MIDWEST NATIONAL ASSOCIATION SBM STANDARD FEDERAL BANK, FSB BY AND THROUGH ITS ATTORNEY-IN-FACT CITIMORTGAGE, INC.

Power of Attorney previously recorded on 09/11/2007, as Instrument No. 0725403000, in Book No., at Page No..

By: WALTER H EICHELBERGER

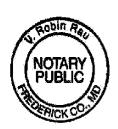
Title: Vice-President

State of MD City/County of Washington

This instrument was acknowledged before me on 12/15/2011 by WALTER HEICHELBERGER, Vice-President of LASALLE BANK MIDWEST NATIONAL ASSOCIATION SBM STANDARD FEDERAL BANK, FSB BY AND THROUGH ITS ATTORNEY-IN-FACT CITIMORTGAGE, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

1134908439 Page: 2 of 2



UNOFFICIAL COPY

Notary Public: V. ROBIN RAU My Commission Expires:

12/31/2011

Resides in: Washington

Proberty of Cook County Clark's Office